

The Politics Of Pan Islam Ideology And Organization Pdf Pdf

Pan-Islamism in Russia 1905-1930

2014 Elmira Akhmetova The research examines Pan-Islamic movement in Russia between 1905-1930, the main factors behind its appearance, peculiarities and its impact on other leading ideologies of that time such as Pan-Turkism, Pan-Turanism and Muslim National Communism through analyzing the official documents from Tsarist and Soviet sources, records of the All-Russian Muslim Congresses between 1905-1924, as well as the thoughts and activities of Russia's Muslim intellectuals, mainly 'Abd al-Rashid Ibrahimov, Musa Jārullāh, Ismail Gasprali and Mir Said Sultan-Galiev. In order to examine the works of Ibrahimov, Jārullāh and Gasprali, the researcher adopted an inductive and textual analysis method. The research found a huge gap between the official portrait of Pan-Islam, designed by the Tsarist and then enriched by the Soviet authorities, and its real appearance in Russia. The Tsarist gendarmerie and secret service departments defined the entire intellectual, religious, social, educational and political activities of Russia's Muslims after 1905 as 'Pan-Islamism' or 'Pan-Turkism,' an anti-government movement. Yet, as the research exposes, Pan-Islamism in the thoughts of Russia's Muslim intellectuals was formulated as a peaceful ideology, no more than emphasizing the necessity for fraternity and solidarity among all Muslims of the world. Also, the research suggests that the extensive mushrooming of the call for Muslim unity at the beginning of the twentieth century in Russia should not be studied in isolation from the fundamental Islamic thoughts and universal values of Islam such as solidarity, justice, brotherhood and responsibility of the spiritual and other

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Muslims. Pan-Islamism in a Russian context was an attempt of local Muslims to reinstate the political dimensions of Islam in order to strengthen their legal, economic, religious, social and cultural positions against the danger emanating from Russian Imperialism. Moreover, it establishes that the consideration of Pan-Islamism as an interim period in the universal ideological development of nation formation process and the rise of nationalism is not applicable to the Russian case. Up to the 1920s, the large-scale movement towards unity of all layers of Muslim society of Russia went parallel with the growth of nationalism among the people, who claimed to be firstly Muslim, then Turkic. Also, there was never, in the Russian case, a natural decline in the hold of religion due to the rise of ethnic national awareness. Lastly, the study underlines that the Western classical approach of 'modeling' Europe for every small or big event that occurred in other parts of the world led to the distortion of the original shape of Pan-Islamism in the Western (Russian) scholarship. Thus the research emphasizes on the need for an alternative approach for studying Pan-Islamism, as well as other political and social developments occurring in the Muslim world.

The Politics of Anti-Westernism in Asia

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Pan-Islam

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2015-07-24 Jacob M. Landau Few ideas have excited such passions over the years as Pan-Islam, and few have been the subject of so many contradictory interpretations. Based on a shared religious sentiment, the politics of Muslim unity and solidarity have had to contend with the impact of both secularism and nationalism. Professor Landau's study, first published in 1990 as *The Politics of Pan-Islam*, is the first comprehensive examination of the politics of Pan-Islam, its ideologies and movements, over the last 120 years. Starting with the plans and activities of Abdülhamid II and his agents, he covers the fortunes of Pan-Islam up to and including the marked increase in Pan-Islamic sentiment and organization in the 1970s and 1980s. The study is based on a scholarly analysis of archival and other sources in many languages. It covers an area from Morocco in the west to India and Pakistan in the east and from Russia and Turkey to the Arabian Peninsula. It will provide a unique reference point for anyone wishing to understand the impact of Pan-Islam on international politics today.

Islam and Asia

2020-05-07 Chiara Formichi An accessible, transregional exploration of how Islam and Asia have shaped each other's histories, societies and cultures from the seventh century to today.

Pan-Turkism

1995 Jacob M. Landau "Landau's book is important in several respects... it provides exhaustive information on almost every pan-Turk publication and all of its authors and publicists. Landau appears to have consulted every conceivable source, including archives and collections... In addition, the book is useful to students of pan-nationalism and nationalism, for Landau also expertly places all his information into a larger theoretical context. This contribution to the literature is invaluable." -- *Journal of Developing Areas* "... a most worthwhile work, ... It... deserves to be in all library collections on the Middle East." --

Perspectives on Political Science
"Landau has provided an up-to-date compendium of facts concerning the history of these nationalist ideas and movements. Students of nationalism in general and the politics of post-Soviet Central Asia and the Turkish Republic in particular will remain greatly indebted to [Landau] for some considerable time." -- American Political Science Review
An examination of relations between Turks in Turkey and their kin abroad -- in Cyprus, the Balkans, and especially in the six ex-Soviet Muslim republics in the Caucasus and Central Asia. This book delineates the special relationship between the new republics and Turkey, which has altered the essence of Pan-Turkism from militant irredentism to practical solidarity in matters political, economic, and cultural.

Political Perspectives on the Muslim World

1984-08-23 Asaf Hussain This study is designed to serve as an introduction to the political situation of the Muslim World and to bridge the gap between theoretical and descriptive studies.

The Politicization of Islam

2001 Kemal H. Karpat This book analyzes the transformation of the Ottoman Empire over the 19th and 20th centuries. It focuses on Muslim revivalist-fundamentalist movements which were contained by the Ottoman government's Islamist ideology and whose ideas fuelled a new kind of nationalist-religious ideology.

The Politics of Pan-Islam

1990 Jacob M. Landau

Pan Islam (1919)

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