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Biblical Eschatology: Dr. Justin G. Prock 2021-06-20 In recent history, men from a variety of backgrounds have come to the same conclusion: that the Bible is about Israel only. For example: In 1861, John Mason Neale translated an ancient twelfth century Latin hymn and its title was O Come, O Come Emmanuel. Ever since 1861, Christians have sung that hymn at Christmas time, especially at Advent. Do you know what the words really mean that you are singing? In 1878, Edward Hine wrote an article titled, Seven-Eighths of the Bible Misunderstood, wherein he explains that seven-eighths of the Bible is about national salvation, i.e. the national salvation of True Israel; whereas, only one-eighth of the Bible is about personal salvation. Did you know that? In the 1960's, Pastor Sheldon Emry wrote an article titled, An Open Letter to Any Minister Who Teaches the Jews Are Israel, wherein he is of the opinion that the Israel that exists today since 1948 is not the True Israel of the Bible. In 1998, Arnold E. Kennedy wrote a book titled, The Exclusiveness of Israel, wherein he legally proves using the King James Version of the Bible that the Bible in general is only about True Israel. So, here we are in the Twenty-First Century, and the Gospel that is preached today is totally convoluted from that which was preached in the First Century A.D. by Yahshuah and His disciples, i.e. the Gospel of the Kingdom. So, where did the so-called churches and pastors go wrong? By the way, is there really a hierarchy in the Bible? In order to find out what the truth really is, we have to look at the original languages in which the Bible was written and then translated. For example, the Old Testament was written in Hebrew and Aramaic, then translated into Greek. The New Testament was written in Hebrew and Greek. Both Testaments were put together and translated into Latin, then German, and finally into English, from which the entire world received their own translation of the Bible. So, what was the original meaning of the words used in the original languages, i.e. the etymology of the words. Once that is determined, then we can go onto the next phase and discuss types in the Bible. From there, what is the Law of First Mention? How should Bible prophecy be interpreted? Who are the keys to Bible prophecy? Where are we in the Bible prophecy timeline? During these discussions, we will find out who Yahweh chose of all the families of the earth to make His own. The churches teach universalism. The question then becomes, Who was Yahweh's Law given to? What are the Laws of Yahweh? And then the even bigger question becomes, Who was Yahshuah sent to? All of these questions and more will be answered as you read this book...

Gathering for Worship Christopher Ellis 2014-09-16 The authorised service book of the Baptist Church in England and Wales contains complete service outlines for holy communion, weddings, funerals, presentation of infants, adult baptism and much more. Introductions to the origins and significance of the rites are included. A CD version is to follow for use with Powerpoint and other media.

SBC FAQs Keith Harper 2018-03-01 SBC FAQs provides a general overview of the Southern Baptist Convention in the format of frequently asked questions. Covering details of basic history, polity structure, entity functions and more, this ready

reference seeks to answer the most common inquiries about how America's largest Protestant denomination functions. The topics range from the founding of the SBC to how officers and committees work, what individual entities do, movements in modern denominational history, common terminology, and more. It is designed for first-time messengers and longtime messengers to the SBC Annual Meeting, as well as students, church members, and those in full-time ministry. Whether one is new to the denominational family and wants to learn the big picture or a lifelong Southern Baptist who wants to refresh his or her knowledge about a specific detail, SBC FAQs offers clear and concise explanations. Cooperation begins with an informed commitment to participation. This resource will not only help readers find information, but also inspire them to find their place in the process.

The Stone-Campbell Movement D. Newell Williams 2013-03-30 The Stone-Campbell Movement: A Global History tells the story of Christians from around the globe and across time who have sought to witness faithfully to the gospel of reconciliation. Transcending theological differences by drawing from all the major streams of the movement, this foundational book documents the movement's humble beginnings on the American frontier and growth into international churches of the twenty-first century.

The Quest of the Historical Jesus Albert Schweitzer 2015-02-24 Renowned scholar and author Albert Schweitzer's world-changing study of the true life and teachings of Jesus of Nazareth The Christian religious tradition has shaped much of our world for two millennia. But separate from the practice of Christianity is the factual life of Jesus himself. In this groundbreaking study, philosopher and Nobel Peace Prize winner Albert Schweitzer delves into biblical text and historical evidence to deconstruct the many myths of Jesus's life that have been propagated through the centuries. A seminal work, Schweitzer's book brings into focus the social and political currents of Jesus's time to rebut previous authors' hypotheses and form an entirely new one of his own. A milestone text in its time, Schweitzer's book was so dominant that virtually no new scholarly investigations of the historical Jesus were published for decades after its initial release. Now, more than a century later, The Quest of the Historical Jesus remains the standard against which religious academic studies are measured. This ebook has been professionally proofread to ensure accuracy and readability on all devices.

Baptist Ways Bill J. Leonard 2003 This extensive resource traces significant aspects of Baptist history from the seventeenth through the twentieth centuries. It surveys basic beliefs, events, and experiences evident in Baptist communities. Leonard explores the effect of the Baptist identity on not just America, but on the world, and includes the emergence of English, British, Irish, and Caribbean Baptists, to name a few. Also skillfully covered is the influence of the Baptist faith in the United States, including the development of African American Baptists and the numerous denominations that emerged in the twentieth century.

The Baptist Way R. Stanton Norman 2005 The Baptist Way is an introduction to the principles that distinguish Baptists from other Christians. In some cases these ideas were once peculiarly Baptists, though they are now more widely held among

other groups. For Stan Norman, healthy Baptist churches intentionally and diligently adhere to their Baptist distinctives.

Conceptions of "Gospel" and Legitimacy in Early Christianity James A. Kelhoffer 2014-05-14 Whether he is asking about the role of New Testament exegesis among other academic disciplines, the suppression of anger in Pauline writings, or at what point came to designate a written Gospel, James A. Kelhoffer's patient and careful exegesis provides an intriguing lens through which to view early Christianity. Many struggles of early Christ believers, he finds, reflect intra-ecclesial struggles to establish the legitimacy of a view or a religious leader vis-a-vis competing ideologies or leaders. Those already familiar with Kelhoffer's *Miracle and Mission* (2000), *The Diet of John the Baptist* (2005) and *Persecution, Persuasion and Power* (2010) will find in this volume refreshing insights suggested but not developed in his other books.

American Capitalism Louis Hyman 2014-09-02 From Cornell University Professors Louis Hyman and Edward E. Baptist, a collection of the most relevant readings on the history of capitalism in America, created to accompany their EdX course *American Capitalism: A Reader*. To understand the past and especially our own times, arguably no story is as essential to get right as the history of capitalism. Nearly all of our theories about promoting progress come from how we interpret the economic changes of the last 500 years. This past decade's crises continue to remind us just how much capitalism changes, even as basic features like wage labor, financial markets, private property, and entrepreneurs endure. While capitalism has a global history, the United States plays a special role in that story. *American Capitalism: A Reader* will help you to understand how the United States became the world's leading economic power, while revealing essential lessons about what has been and what will be possible in capitalism's ongoing revolution. Combining a wealth of essential readings, introductions by Professors Baptist and Hyman, and questions to help guide readers through the materials and broader subject, this course reader will prepare students to think critically about the history of capitalism in America.

A Sacred Trust Dean Anderson 2015-08-25 Just what makes a Baptist, a Baptist? What are the beliefs that set Baptists apart from other Christian churches, and are they of any real importance for the local church member who just wants to follow Jesus? Four centuries of Baptists have found those distinctive beliefs to be the command of Jesus in the Scripture, have expressed their love for him by holding and practicing them, and have passed that sacred trust down to us. A church which fails to know and value its Baptist identity becomes subject to error and false teaching and loses the heritage for which its Baptist ancestors were willing to suffer and die. The sermons in this book provide a helpful introduction to the beliefs which distinguish Baptists from other Christian groups and churches, and help readers to consider those beliefs in their proper level of importance. Extensive guides to additional resources in the distinctive beliefs of Baptists and in doctrinal preaching are provided for those desiring further study and for pastors interested in developing similar messages. Includes endorsements from Chuck Kelley and Lloyd Harsch of New Orleans Baptist Theological Seminary and Fisher Humphreys of Beeson Divinity School.

Why Did Yahweh and His Son Yahshuah Say What They Said? Dr. Justin G. Prock 2020-05-07 YAHWEH (The LORD God) and His Son YAHSHUAH (Jesus Christ) made statements with regard to Eschatology that have been "spiritualized" for over a Millennium, which has led to the belief in Universalism, the belief that YAHSHUAH died for EVERYONE. Well, after one studies the original languages of the Hebrew,

Aramaic, and Greek, the message of the Kingdom of God was preached to and accepted by a certain House in the Bible. The other House rejected this message, and YAHSHUAH punished that House by taking the Kingdom away from them and giving It to another nation bringing forth fruit. There are only the House of Israel, the House of Judah, and the House of David, mentioned in the Bible. All three existed then, as they do today. However, most of today's Babylonian Priesthood/Churchianity refuses to accept the secular historical position with regard to the House of Israel, and who they are today. The people groups, which YAHWEH and YAHSHUAH addressed, still exist today. However, these people are all mixed-up, and known by different names, but they DO exist. This book goes back to the origin of these people groups in the Bible, and brings them forward to the present using their old names, in order to understand Eschatology. This brings us to the major question of, "Is the Bible only about Israel?" And, if so, how does it affect our Eschatology today? This book answers these hard questions...

A History of Black Baptists Leroy Fitts 1985 A comprehensive study of African-American Baptist history and the key role played in the development of Christianity in America.

Revelation 1999-01-01 The final book of the Bible, Revelation prophesies the ultimate judgement of mankind in a series of allegorical visions, grisly images and numerological predictions. According to these, empires will fall, the "Beast" will be destroyed and Christ will rule a new Jerusalem. With an introduction by Will Self.

What Baptists Believe Herschel H. Hobbs 1964-01-08 Short essays on the major doctrines which have formed the foundations of Southern Baptist life and thought.

Calvinism: A Biblical and Theological Critique David L. Allen 2022-08-01 Calvinism raises serious concerns about the growth of a popularized Reformed theology. Through a wide lens of denominational and theological perspectives, this volume carefully examines the theological tradition known today as "Calvinism," particularly its doctrine of salvation. Editors David L. Allen and Steve W. Lemke lead a team of top contributors offering theological, historical, biblical, and practical critiques.

John, Jesus, and History, Volume 3 Paul N. Anderson 2016-07-07 A critical analysis of the historicity of the Gospel of John Since it began in 2002, the John, Jesus, and History Project has assessed critically the modern disparaging of John's historicity and has found this bias wanting. In this third volume, an international group of experts demonstrate over two dozen ways in which John contributes to an enhanced historical understanding of Jesus and his ministry. This volume does not simply argue for a more inclusive quest for Jesus—one that embraces John instead of programmatically excluding it. It shows that such a quest has already indeed begun. Contributors include Paul N. Anderson, Jo-Ann A. Brant, Peder Borgen, Gary M. Burge, Warren Carter, R. Alan Culpepper, James D. G. Dunn, Robert T. Fortna, Jörg Frey, Steven A. Graham, Colin J. Humphreys, Craig Keener, Andreas Köstenberger, Tim Ling, William Loader, Linda McKinnish Bridges, James S. McLaren, Annette Merz, Wendy E. S. North, Benjamin E. Reynolds, Udo Schnelle, Donald Senior, C.P., Tom Thatcher, Michael Theobald, Jan van der Watt, Robert Webb, Stephen Witetscheck, and Jean Zumstein. Features A state-of-the-art analysis of John's contributions to the quest for the historical Jesus, including evaluative responses by leading Jesus scholars •An overview of paradigm shifts in Jesus scholarship and recent approaches to the Johannine riddles Detailed charts that illuminates John's similarities and differences from the Synoptic Gospels as well as the gospel's contributions to the historical Jesus research

Baptist Political Theology Thomas S. Kidd 2023-07-01 Baptist ideals like the separation of church and state have indelibly shaped Western democracies, and Baptist thinkers continue to influence public policy and political engagement today. Yet the historical contours, enduring commitments, and current contributions of Baptist political thought are little understood. *Baptist Political Theology*, edited by scholars Thomas Kidd, Paul Miller, and Andrew Walker, introduces readers to the full sweep of Baptist engagement with politics. Part 1 introduces key thinkers from the early 17th century to the current day; Part 2 surveys Baptist involvement specifically in American politics; and Part 3 applies Baptist principles to a range of contemporary issues.

A History of the Rise and Progress of the Baptists in Virginia Robert Baylor Semple 1894

Gathering Disciples Myra Blyth 2017-02-08 This collection of essays by British Baptists honors the work of Christopher Ellis amongst the Baptist community, recognizing in particular the contribution he has made to the practice and theology of Free Church worship. The book takes a selection of his hymns as a starting point for reflection on areas of worship, discipleship, the sacraments, and theology.

Baptist Why and Why Not J. M. Frost 1998-09 A book covering the history of the Baptist faith.

The Baptist Story Anthony L. Chute 2015-08-15 The Baptist Story is a narrative history spanning over four centuries of a diverse group of people living among distinct cultures on separate continents while finding their identity in Christ and expressing their faith as Baptists. Baptist historians Anthony Chute, Nathan Finn, and Michael Haykin highlight the Baptist transition from a despised sect to a movement of global influence. Each chapter includes stories of people who made this history so fascinating. Although the emphasis is on the English-speaking world, *The Baptist Story* integrates stories of non-English-speaking Baptists, ethnic minorities, women, and minority theological traditions, all within the context of historic, orthodox Christianity. This volume provides more than just the essential events and necessary names to convey the grand history. It also addresses questions that students of Baptist history frequently ask, includes prayers and hymns of those who experienced hope and heartbreak, and directs the reader's attention to the mission of the church as a whole. Written with an irenic tone and illustrated with photographs in every chapter, *The Baptist Story* is ideally suited for graduate and undergraduate courses, as well as group study in the local church.

Baptists in America Thomas S. Kidd 2015 The Puritans hounded the Baptists out of Massachusetts Bay Colony. Four hundred years later, Baptists are the second-largest religious group in America, and their influence matches their numbers. Yet the historical legacy, and the inherently fractured nature of their faith, makes Baptists ever wary of threats from within as well as without. Kidd and Hankins, both practicing Baptists, weave the threads of Baptist history alongside those of American history to show how one religious denomination was transformed from persecuted minority into a leading actor on the national stage, with profound implications for American society and culture.

Lottie Moon Regina D. Sullivan 2011-06-03 Legendary Southern Baptist missionary Charlotte "Lottie" Moon played a pivotal role in revolutionizing southern civil society. Her involvement in the establishment of the Women's Missionary Union provided white Baptist women with an alternate means of gaining and asserting power within the denomination's organizational structure and changed it forever.

In *Lottie Moon: A Southern Baptist Missionary to China in History and Legend* Regina Sullivan provides the first comprehensive portrait of "Lottie," who not only empowered women but also inspired the formation of one of the most influential religious organizations in the United States. Despite being the daughter of slaveholders in antebellum Virginia, Moon never lived the life of a typical southern belle. Highly educated and influenced by models of independent womanhood, including an older sister who was a woman's rights advocate, an open opponent of slavery, and the first Virginian female to earn a medical degree, Moon followed her sister's lead and utilized her extensive education to successfully combine the language of woman's rights with the egalitarian impulse of evangelical Protestantism. In 1873 Moon found her true calling, however, in missionary work in China. During her tenure there she recommended that the week before Christmas be designated as a time of giving to foreign missions. In response to her vision, thousands of Southern Baptist women organized local missionary societies to collect funds, and in 1888, the Woman's Missionary Union was founded as the Southern Baptist Convention's female auxiliary for missionary work. Sullivan credits Moon's role in the establishment of the Woman's Missionary Union as having a significant impact on the erosion of patriarchal power and women's new engagement with the public sphere. Since her initial plea in 1888, the Missionary Union's annual "Lottie Moon Christmas Offering" has raised over a billion dollars to support missionary work. Lottie Moon captures the influence and culminating effect of one woman's personal, spiritual, and civic calling.

A History of the Black Baptist Church Wayne E Croft 2020 "The history of black people in the United States is a history of challenge and resilience, of suffering and solidarity, of injustice and prophetic resistance. It is a history steeped in the hope and strength that African Americans have derived from their faith in God and from the church that provided safety, community, consolation, and empowerment. In this new volume from pastor and scholar Rev. Dr. Wayne Croft, the history of the black Baptist church unfolds—from its theological roots in the Radical Reformation of Europe and North America, to the hush arbors and praise houses of slavery's invisible institution, to the evolution of distinctively black denominations. In a wonderfully readable narrative style, the author relates the development of diverse black Baptist associations and conventions, from the eighteenth century through the twentieth century's civil rights movement. Ideal for clergy and laity alike, the book highlights key leaders, theological concepts, historic events, and social concerns that influenced the growth of what we know today as the diverse black Baptist family of churches"--

A Case for Female Deacons Jamin Hübner 2014-11-06 The subject of "women in ministry" has attracted considerable attention in the past half-century of Western Christianity. While much of the debate has centered around ordination and female pastors, few works have focused specifically on female deacons. *A Case for Female Deacons* challenges reformed and evangelical Christians to accept the legitimacy of female deacons without getting distracted by the more controversial debate about female pastors. The heart of the book contains a thorough exegesis of key passages and a fascinating look at what the church believed about deacons in centuries past. As a graduate thesis, readers will find a cohesive, logical argument supported by a wealth of scholarly research. As a contemporary work in theology, many complementarians and traditionalists will be challenged to revise their position. The end result is a compelling biblical, theological, and historical case for female deacons.

Southern Baptists Slayden A. Yarbrough 2021-09-08 Southern Baptists have a unique

and colorful story. Birthed in the time of slavery controversy, their theology on this and human rights issues has changed as cultural and societal developments occurred. One thing that never changed, however, was their zeal for evangelism. They eventually grew to become the largest Protestant denomination in the United States. Later, a major controversy in the late twentieth century pitted conservative Baptists against moderates. Both sides, however, wrote histories of the controversy from their own perspectives. These histories were significant for understanding how each side interpreted the events. These pages attempt to fill a missing gap. Readers will hear the Southern Baptist story from both sides. Understand from this how Southern Baptists work, think, grow, argue, and have changed over time. They have weathered the ups and downs of history to reveal an ever-growing heritage.

The Trail of Blood J.M. Carroll 2019-10-24 Dr. JM Carroll's "The Trail of Blood" is a great historical premise concerning the beginnings of the church from "Christ it's founder, till the current day". Written in the early 20th century, Dr. Carroll details the history and plight of TRUE bible believers throughout time. Still as relevant today as it was almost 100 years ago, this timeless classic is a must-have part of any Christian's personal reading collection.

Baptists, Catholics, and the Whole Church Steven R. Harmon 2021-09-21 Within the whole church, Baptists and Catholics might seem to be ecclesiological and liturgical polar opposites. The two traditions are arguably more dissimilar from one another than each is from almost any other Christian tradition. Yet as veteran Baptist ecumenist Steven R. Harmon demonstrates in this book, they share much in common that can enable them to travel together as fellow pilgrims on the journey toward a more visibly united church. Baptists, Catholics, and the Whole Church: Reflections on the Pilgrimage to Unity challenges Baptists, Catholics, and other Christians to envision their own patterns of faith and practice as included in the convergences it presents and to dedicate themselves to deeper involvement in the quest for the unity Jesus prayed his followers would manifest.

Democratic Religion Gregory A. Wills 2003-03-13 No American denomination identified itself more closely with the nation's democratic ideal than the Baptists. Most antebellum southern Baptist churches allowed women and slaves to vote on membership matters and preferred populists preachers who addressed their appeals to the common person. Paradoxically no denomination could wield religious authority as zealously as the Baptists. Between 1785 and 1860 they ritually excommunicated forty to fifty thousand church members in Georgia alone. Wills demonstrates how a denomination of freedom-loving individualists came to embrace an exclusivist spirituality--a spirituality that continues to shape Southern Baptist churches in contemporary conflicts between moderates who urge tolerance and conservatives who require belief in scriptural inerrancy. Wills's analysis advances our understanding of the interaction between democracy and religious authority, and will appeal to scholars of American religion, culture, and history, as well as to Baptist observers.

Baptist History in England and America David Beale 2018-02-22 In his Baptist History in England and America, David Beale illuminates numerous topics, including Baptist origins, their search for the ancient manner of immersion, and even the way they acquired the name Baptist. His book annotates key beliefs and practices in Baptist confessions of faith. Multiple chapters describe persecutions Baptists suffered, and contributions they made toward religious freedom and liberty of conscience. Striking a balance between brief and exhaustive, the author aims to inspire and to encourage, as well as to inform, in a precise and accurate manner.

He provides in-depth coverage of numerous topics never mentioned in average surveys. Beale refutes the oft-repeated charge that key Baptist leaders were once Seekers, Levellers, Ranters, and Fifth Monarchists. The book is unique in the extent of its usage of local church records and numerous manuscripts in libraries at home and abroad. David Beale taught Baptist History (college and seminary) twice a year for thirty years at Bob Jones University and Seminary. Currently residing in Simpsonville, SC, he is active in his local church and dedicates his time to writing, speaking in churches, and conducting academic modules and seminars.

Towards Baptist Catholicity Steven R. Harmon 2006-08-01 'Towards Baptist Catholicity: Essays on Tradition and the Baptist Vision' contends that the reconstruction of the Baptist vision in the wake of modernity's dissolution requires a retrieval of the ancient ecumenical tradition that forms Christian identity through liturgical rehearsal and ecclesial practice. Themes explored include catholic identity as an emerging trend in Baptist theology, tradition as a theological category in Baptist perspective, the relationship between Baptist confessions of faith and the patristic tradition, the importance of Trinitarian catholicity for Baptist faith and practice, catholicity in biblical interpretation, Karl Barth as a paradigm for a Baptist and evangelical retrieval of the patristic theological tradition, worship as a principal bearer of tradition, and the role of Baptist higher education in shaping the Christian vision. This book submits that the proposed movement towards catholicity is neither a betrayal of cherished Baptist principles nor the introduction of alien elements into the Baptist tradition. Rather, the envisioned retrieval of catholicity in the liturgy, theology, and catechesis of Baptist churches is rooted in a recovery of the surprisingly catholic ecclesial outlook of the earliest Baptists, an outlook that has become obscured by more recent modern reinterpretations of the Baptist vision and that provides Baptist precedent of a more intentional movement towards Baptist catholicity today.

The Half Has Never Been Told Edward E. Baptist 2016-10-25 Winner of the 2015 Avery O. Craven Prize from the Organization of American Historians Winner of the 2015 Sidney Hillman Prize A groundbreaking history demonstrating that America's economic supremacy was built on the backs of slaves Americans tend to cast slavery as a pre-modern institution -- the nation's original sin, perhaps, but isolated in time and divorced from America's later success. But to do so robs the millions who suffered in bondage of their full legacy. As historian Edward E. Baptist reveals in The Half Has Never Been Told, the expansion of slavery in the first eight decades after American independence drove the evolution and modernization of the United States. In the span of a single lifetime, the South grew from a narrow coastal strip of worn-out tobacco plantations to a continental cotton empire, and the United States grew into a modern, industrial, and capitalist economy. Told through intimate slave narratives, plantation records, newspapers, and the words of politicians, entrepreneurs, and escaped slaves, The Half Has Never Been Told offers a radical new interpretation of American history.

Baptists and the Christian Tradition Matthew Y. Emerson 2020-06-15 In Baptists and the Christian Tradition, editors Matthew Emerson, Christopher Morgan and Lucas Stamps compile a series of essays advocating "Baptist catholicity." This approach presupposes a critical, but charitable, engagement with the whole church, both past and present, along with the desire to move beyond the false polarities of an Enlightenment-based individualism on the one hand and a pastiche of postmodern relativism on the other.

Baptist Foundations Mark Dever 2015-06-15 Ours is an anti-polity age, perhaps more than any other time in the history of the church. Yet polity remains as important now as it was in the New Testament. What then is a right or biblical polity? The contributors to this volume make an exegetical and theological case for a Baptist polity. Right polity, they argue, is congregationalism, elder leadership, diaconal service, regenerate church membership, church discipline, and a Baptist approach to the ordinances. Each section explores the pastoral applications of these arguments. How do congregationalism and elder leadership work together? When should a church practice church discipline? How can one church work with another in matters of membership and discipline? To be read sequentially or used as a reference guide, *Baptist Foundations* provides a contemporary treatment of Baptist church government and structures, the first of its kind in decades.

Together on God's Mission D. Scott Hildreth 2018-02-28 *Together on God's Mission* investigates Southern Baptist history, showing how and why the Southern Baptist Convention came to embrace the vision of a cooperative denomination. It also explores how this vision has shaped denominational identity and structure. This historical study is followed by a discussion of the biblical description of how the mission of God determines the mission of the church. This study shows that God's mission is not simply furthered by churches working together, but rather that cooperation between churches makes up a key component of God's mission. Finally, the study concludes that the Southern Baptist Convention is uniquely positioned to enable churches to fully participate in God's mission to redeem the nations and restore creation from the effects of the Fall.

Character Counts Michael Glenn Maness 2010-12

Down by the Riverside Everett Goodwin 2006 Can history be entertaining and actually fun to read? Readers of *Down By the Riverside* respond with an overwhelming "yes." This study guide will enable individuals and small group participants to build on the book's content as they reflect on such questions as "What does it mean to be Baptist?" and "How does my Baptist orientation influence my perspective on other beliefs?" Those who use this resource in association with the book will not only get an overview of Baptist history, but they will come to a renewed appreciation for uniquely Baptist principles and perspectives. People will have the opportunity to explore and discuss both the positive contributions and the potential liabilities of a Baptist perspective on Christian faith.

Southern Baptist Theological Seminary, 1859-2009 Gregory Wills 2009-07-27 Tracing the denominations history he shows how its foundational commitment to preserving orthodoxy was implanted in denominational memory in ways that strengthened its conservatism and limited its ability to stray from it.

Congregational Hermeneutics Andrew P. Rogers 2016-05-20 Despite many churches claiming that the Bible is highly significant for their doctrine and practice, questions about how we read the Bible are rarely made explicit. Based on ethnographic research in English churches, *Congregational Hermeneutics* explores this dissonance and moves beyond descriptions to propose ways of enriching

hermeneutical practices in congregations. Characterised as hermeneutical apprenticeship, this is not just a matter of learning certain skills, but of cultivating hermeneutical virtues such as faithfulness, community, humility, confidence and courage. These virtues are given substance through looking at four broad themes that emerge from the analysis of congregational hermeneutics - tradition, practices, epistemology and mediation. Concluding with what hermeneutical apprenticeship might look like in practice, this book is constructively theological about what churches actually do with the Bible, and will be of interest to scholars, students and practitioners.

Russian Baptists and Orthodoxy, 1960-1990 Constantine Prokhorov 2014-01-14 Russian Baptists and the Orthodox Church have had a difficult and – at times – dramatic relationship over the past century and a half. However, the purpose of this thesis is to examine certain internal connections between these two Christian bodies. Despite the evident dissimilarity – in theology, church practice and traditions – there is common ground which has been largely unexplored. A number of features inevitably brought them together, such as living in the same country over a long period of time, sharing a history and national roots, responding to the same civic concerns, and finally – until recently – using the same Russian ("Synodal") translation of the Bible. This thesis explores, first of all, the roots of the issue of Orthodox-Baptist similarities and dissimilarities in the nineteenth century. The remainder of the thesis focuses on 1960 to 1990. There is a chapter analyzing the way in which, in significant areas, Russian Baptist theology resembled Orthodox thinking. This is followed by a study of church and sacraments, which again shows that Russian Baptist approaches had echoes of Orthodoxy. The thesis then explores Baptist liturgy, showing the Orthodox elements that were present. The same connections are then explored in the area of Russian Baptist communal spiritual traditions. The examination of the Bible, beliefs and behaviour also indicates the extent to which Russian Baptists mirrored Orthodoxy. Finally there is an analysis of the popular piety of the Russian Baptists and the way in which they constructed an alternative culture. The basic views of Russian Baptists between the 1960s and 1990 have been drawn from periodicals of the Russian Baptist communities and from interviews with pastors (presbyters) and church members who were part of these communities. This often yields insights into "primary theology", which in relation to many issues differs from official Baptist declarations that tend to stress the more Protestant aspects of Russian Baptist life. The aim of the thesis is to show that in a period in the history of the USSR when the division between the Western world and the Soviet bloc was marked, there was a strong Eastern orientation among Russian Baptists. This changed when the USSR came to an end. Over a number of years there was mass emigration of Russian Baptists and, in addition, pro-Western thinking gained considerable ground within the Russian Baptist community. During the period examined here, however, it is possible to uncover a great deal of evidence of Russian Baptists participating in Orthodox theology, spiritual mentality and culture.