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[Religions in the Modern World](#) Linda Woodhead 2002 This comprehensive guide offers an unrivalled introduction to recent work in the study of religion, from the religious traditions of Asia and the West, to new forms of religion and spirituality such as New Age. With an historical introduction to each religion and detailed analysis of its place in the modern world, *Religions in the Modern World* is ideal for newcomers to the study of religion. It incorporates case-studies and anecdotes, text extracts, chapter menus and end-of-chapter summaries, glossaries and annotated further reading

sections. Topics covered include: * religion, colonialism and postcolonialism * religious nationalism * women and religion * religion and globalization * religion and authority * the rise of new spiritualities. *Metaphysics* Donald Wallenfang 2019-09-18 What is metaphysics? *Metaphysics: A Basic Introduction* in a Christian Key gives a simplified answer to this daunting question. Born under the shadow of the Parthenon by Aristotle and his contemporaries, metaphysics eventually enjoyed its heyday in the medieval era and is finding a resurgence today in modernity. This book explores the perennial question of being and its uptake in the world

of Christian theology. Donald Wallenfang leads the reader through five navigable chapters that feature the most basic themes of metaphysics: the question of being, first principles, causality, cosmology, and morality. The abstract tendencies of metaphysics are brought down to earth with reference to the gospel of Jesus and the relevance of metaphysics for daily living. Altogether, the reader will be inspired to think toward the whole by asking questions that penetrate beneath the surface of things. Beauty, truth, and goodness will be unveiled to the degree that we accompany Jesus the metaphysician along his itinerary of being given.

The Future of Christianity David Martin 2016-03-16 This book offers a mature assessment of themes preoccupying David Martin over some fifty years, complementing his book *On Secularization*. Deploying secularisation as an omnibus word bringing many dimensions into play, Martin argues that the boundaries of the concept of secularisation must not be redefined simply to cover aberrant cases, as when the focus was more on America as an exception rather than on Europe as an exception to the 'furiously religious' character of the rest of the world. Particular themes of focus include the dialectic of Christianity and secularization, the relation of Christianity to multiple enlightenments and modes of modernity, the enigmas of East Germany and Eastern Europe, and the rise of the transnational religious voluntary association, including Pentecostalism, as that feeds into vast religious changes in the developing world. Doubts are cast on the idea that religion has ever been privatised and has lately reentered the public realm. The rest of the book deals with the relation of the Christian repertoire to the nexus of religion and politics, including democracy and violence and sharply criticises polemical assertions of a special relation of religion to violence, and explores the contributions of 'cognitive science' to the debate

Religion and Family Life Richard J. Petts 2019-05-03 There has been increased interest among scholars in recent decades focused on the intersection of family and religion. Yet, there is still much that is not well-understood in this area. This aim of this special issue is to further explore the influence of religion on family life. In particular, this issue includes a collection of studies from leading scholars on religion and family life that focus on ways in which religion and spirituality may influence various aspects of family life including family processes, family structure, family formation, family dissolution, parenting, and family relationships. The studies included incorporate both qualitative and quantitative analyses, incorporate a number of different religious traditions, focus on religiosity among both adults and youth, and explore a number of important issues such as depression, intimacy, sexual behavior, lying, divorce, and faith transmission.

Quality Research Papers Nancy Jean Vyhmeister 2009-06-26 Nancy Vyhmeister's *Quality Research Papers* is fast becoming a standard reference textbook for writing research papers in the field of religion and theology. It takes the student from the beginning assignment of a paper through the research phase to the finished paper. This second edition gives improvements and added material for such things as the expanding field of online research and doing church-related research in a professional manner. Resources for doing research are updated throughout the book.

The British Study Edition of the Urantia Papers Book [eReader PDF] Edited by Tigran Aivazian 2011-01-01 The British Study Edition of the *Urantia Papers* is based on the standard SRT text, but uses the metric system and adds a critical apparatus of textual variants and study notes.

After World Religions Christopher R Cotter 2016-02-05 The *World Religions Paradigm* has been the subject of critique and controversy in Religious Studies for many

years. *After World Religions* provides a rationale for overhauling the *World Religions* curriculum, as well as a roadmap for doing so. The volume offers concise and practical introductions to cutting-edge Religious Studies method and theory, introducing a wide range of pedagogical situations and innovative solutions. An international team of scholars addresses the challenges presented in their different departmental, institutional, and geographical contexts. Instructors developing syllabi will find supplementary reading lists and specific suggestions to help guide their teaching. Students at all levels will find the book an invaluable entry point into an area of ongoing scholarly debate.

Religions and Development Emma Tomalin 2013-07-03 Religion has been excluded from development studies for decades. Religious traditions have contributed greatly towards development work, yet major international players have tended to ignore its role. Recent years have shown a noticeable shift in development policy, practice and research to recognize religion as a relevant factor. This text provides a comprehensive insight into different approaches towards the understanding the relationships between religions and development studies, policy and practice. It guides readers through current debates, presenting, explaining and critically evaluating a broad range of literature and locating it within a theoretical context. The text explores the role of religion within development, from positive contributions, such as the important role that many 'faith-based organizations' play in education or health care, to more complicated and contested notions of impact, such as religiously inspired violence or gender inequality. The book begins with three background chapters, outlining the relevance of religions for development studies, policy and practice, and introducing the reader to the study of 'development' and of 'religions'. Following these, the focus then shifts to examine a number of thematic areas, including religion, gender and development, and the implications of the 'rise of religion' for mainstream development studies, policy and practice in the 21st century. Each chapter contains a range of features to assist undergraduate learning, including learning objectives for each chapter, discussion of key concepts, summaries, discussion questions, further reading and websites. The book also contains over sixty boxed case studies to provide further definition, explanation, and examples of the interactions between religions and development globally. This innovative text presents religions as something that can both obstruct and aid development, encouraging readers to engage critically with the multiple ways that religion impacts on both the conceptualization of development as well the resulting project interventions. This will be of interest to undergraduate, postgraduate students and scholars interested in religious studies, development studies, and the broader study of societies and cultures.

Religion, Ritual and Ritualistic Objects Albertina (Tineke) Nugteren 2019-04-23 This is a volume about the life and power of ritual objects in their religious ritual settings. In this Special Issue, we see a wide range of contributions on material culture and ritual practices across religions. By focusing on the dynamic interrelations between objects, ritual, and belief, it explores how religion happens through symbolic materiality. The ritual objects presented in this volume include: masks worn in the Dogon dance; antique ecclesiastical silver objects carried around in festive processions and shown in shrines in the southern Andes; funerary photographs and films functioning as mnemonic objects for grieving children; a dented rock surface perceived to be the god's footprint in the archaic place of pilgrimage, Gaya (India); a recovered manual of rituals (from Xiapu county) for Mani, the founder of Manichaeism, juxtaposed to a Manichaean painting from

southern China; sacred stories and related sacred stones in the Alor–Pantar archipelago, Indonesia; lotus symbolism, indicating immortalizing plants in the mythic traditions of Egypt, the Levant, and Mesopotamia; lavishly illustrated variations of portrayals of Ravana, a Sinhalese god-king-demon; figurines made of cow dung sculptured by rural women in Rajasthan (India); and mythical artifacts called 'Apples of Eden' in a well-known interactive game series.

Spirituality Matters in Social Work James R. Dudley 2016-03-02 Offering a focus that is lacking (or not clearly evident) in most spirituality books, Dudley addresses specific ways of incorporating spirituality into practice and integrates many of the contributions of other writers into an overall eclectic practice approach. His approach revolves around many of the core competencies of the EPAS accreditation (CSWE, 2008). Most of the core competencies are addressed with an emphasis on professional identity, ethical practice, critical thinking, diversity, practice contexts, and, a major practice framework of the book, the practice stages of engagement, assessment, intervention, and evaluation.

God at Work David W. Miller 2006-12-14 What was once taboo - faith at work - is increasingly accepted in corporate America. From secretaries to CEOs, growing numbers of businesspeople today want to bring their faith to work. Yet they wrestle with how to do this effectively and appropriately in a pluralistic corporate setting. For help they turn not to their clergy, but to their peers and to a burgeoning cottage industry on spirituality at work. They attend conferences and seminars, participate in Bible study and prayer groups, and read books, blogs, and eNewsletters. They see their faith as a resource for ethical guidance and to help find meaning and purpose in their work. In *God at Work*, David W. Miller looks at how this Faith at Work movement developed and considers its potential value for business and society. Done well, the integration of faith and work has positive implications at the personal level, as well as for corporate ethics and the broader economic sphere. At the same time, increasing expressions of religion and spiritual practices at work also present the threat of divisiveness and discrimination. Drawing on the insights of theological ethics as well as the sociology of religion, Miller analyzes the history of the modern day Faith at Work movement from its roots in the late 19th century to its modern formulation and trajectory. He examines the diversity of its members and modes of expression, and constructs a new framework for understanding, interpreting, and critiquing the movement and its future. Miller concludes that workers and professionals have a deep and lasting desire to live a holistic life, to integrate the claims of their faith with the demands of their work. He documents the surprising abdication of this field by church and theological academy and its embrace, ironically, by the management academy. Offering compelling new evidence of the depth and breadth of spirituality at work, Miller concludes that faith at work is a bona fide social movement and here to stay. He establishes the importance of this movement, identifies the possibilities and problems, and points toward future research questions. *God at Work* is essential reading for business scholars and leaders, theologians and clergy, and anyone interested in the integration of faith and work.

The Saints of Santa Ana Jonathan E. Calvillo 2020 This book takes readers into the Mexican-majority neighborhoods of Santa Ana, California, a city once dubbed the hardest place to live in the U.S. Jonathan E. Calvillo explores the challenges faced by Mexican immigrants in this working-class city, highlighting how faith practices are central to social interactions and community building. How does faith shape residents' sense of ethnic identity? Drawing on five years of

participant observation and in-depth interviews, *The Saints of Santa Ana* offers a rich portrait of a fascinating American community.

Theory and Method in Religious Studies Frank Whaling 2012-10-25 This paperback edition contains selected articles from the original clothbound editions of *Contemporary Approaches to The Study of Religion*. Vol I: The Humanities. Vol II: The Social Sciences. (Religion and Reason, 27/28).

The Craft of Religious Studies NA NA 2000-12-01 Unlike other humanistic disciplines, the academic study of religion must contend with a phenomenon that touches every dimension of human experience. For scholars so engaged, the study of religion often becomes a cross-cultural as well as a necessarily interdisciplinary endeavor. In this collection of original essays, Jon R. Stone has brought together the intellectual autobiographies of fourteen senior scholars - all with national or international reputations in their respective fields - each of whom reflects upon his or her own theoretical assumptions and methodological approaches to the study of religion. Taken together, these essays represent the variety of research methods and interpretive rigor mature scholars bring to the task of examining religious phenomena, religious actions, religious movements, and religious ideas.

What Is God? Thomas B. Sheridan 2014-12-24 An eminent psychologist and engineer presents a provocative analysis of the concept of God through the lens of scientific inquiry. This is a study of the concept of God, not from the perspective of any religious tradition, but as a pervasive social phenomenon that has prevailed through the ages. An expert in engineering and applied psychology, author Thomas B. Sheridan offers unique perspective on the subject. In *What Is God?*, he asks whether the concept of God can be modeled in denotative language (much as modeling in science, medicine and modern professions) in contrast to connotative language (e.g., myth, metaphor, art and music). Sheridan adopts the assumption of model-based reality, as currently prevalent in physics and some branches of philosophy. That criterion means an entity can be called real for public discourse purposes only to the extent that a credible model can be made of what the entity is or how it works—as opposed to the private reality of thoughts, perceptions, or dreams. What follows is a truly provocative and enlightening through experiment with far-reaching implications. “It is rare to see the ultimate question of God as prime mover examined as a problem open to rigorous scientific inquiry. Thomas Sheridan has now done it with admirable clarity.” —Edward O. Wilson, Pulitzer Prize winning author of *The Meaning of Human Existence*

Digital Humanities and Research Methods in Religious Studies Christopher D. Cantwell 2021-02-22 This volume provides practical, but provocative, case studies of exemplary projects that apply digital technology or methods to the study of religion. An introduction and 16 essays are organized by the kinds of sources digital humanities scholars use

Approaches to Islam in Religious Studies Richard C. Martin 1985

Spiritual Diversity in Social Work Practice Edward R. Canda 2010 Weaving together interdisciplinary theory and research, as well as the results from a national survey of practitioners, the authors describe a spiritually oriented model for practice that places clients' challenges and goals within the context of their deepest meanings and highest aspirations. Using richly detailed case examples and thought-provoking activities, this highly accessible text illustrates the professional values and ethical principles that guide spiritually sensitive practice. It presents definitions and conceptual models of spirituality and religion; draws connections between spiritual diversity and cultural,

gender, and sexual orientation diversity; and offers insights from Buddhism, Christianity, Confucianism, Hinduism, Indigenous religions, Islam, Judaism, Existentialism, and Transpersonal theory. Eminently practical, it guides professionals in understanding and assessing spiritual development and related mental health issues and outlines techniques that support transformation and resilience, such as meditation, mindfulness, ritual, forgiveness, and engagement of individual and community-based spiritual support systems.

Empire of Religion David Chidester 2014-03-19 How is knowledge about religion and religions produced, and how is that knowledge authenticated and circulated? David Chidester seeks to answer these questions in *Empire of Religion*, documenting and analyzing the emergence of a science of comparative religion in Great Britain during the second half of the nineteenth century and its complex relations to the colonial situation in southern Africa. In the process, Chidester provides a counterhistory of the academic study of religion, an alternative to standard accounts that have failed to link the field of comparative religion with either the power relations or the historical contingencies of the imperial project. In developing a material history of the study of religion, Chidester documents the importance of African religion, the persistence of the divide between savagery and civilization, and the salience of mediations—imperial, colonial, and indigenous—in which knowledge about religions was produced. He then identifies the recurrence of these mediations in a number of case studies, including Friedrich Max Müller's dependence on colonial experts, H. Rider Haggard and John Buchan's fictional accounts of African religion, and W. E. B. Du Bois's studies of African religion. By reclaiming these theorists for this history, Chidester shows that race, rather than theology, was formative in the emerging study of religion in Europe and North America. Sure to be controversial, *Empire of Religion* is a major contribution to the field of comparative religious studies.

Christianity Encountering World Religions Terry C. Muck 2009-04 In this major work, two world religion and mission experts present a new relational model for Christians interacting with people of other faiths.

How Religion Works Ilkka Pyysiäinen 2021-10-11 This book presents a detailed argument to support the view that religion as a cultural practice cannot be properly explained without knowledge of the evolved cognitive mechanisms by which humans process information. This publication has also been published in paperback, please click here for details.

Liber Amicorum Various Authors & Editors 1969

Fertility and Faith Philip Jenkins 2020 Demography drives religious change. High-fertility societies, like most of contemporary Africa, tend to be fervent and devout. The lower a population's fertility rates, the greater the tendency for people to detach from organized or institutional religion. Thus, fertility rates supply an effective gauge of secularization trends. In *Fertility and Faith*, Philip Jenkins maps the demographic revolution that has taken hold of many countries around the globe in recent decades and explores the implications for the future development of the world's religions. Demographic change has driven the secularization of contemporary Western Europe, where the revolution began. Jenkins shows how the European trajectory of rapid declines in fertility is now affecting much of the globe. The implications are clear: the religious character of many non-European areas is highly likely to move in the direction of sweeping secularization. And this is now reshaping the United States itself. This demographic revolution is reshaping Christianity, Buddhism, Islam, Hinduism, and Judaism. In

order to accommodate the new social trends, these religions must adapt to situations where large families are no longer the norm. Each religious tradition will develop distinctive emphases concerning morality, gender, and sexuality, as well as the roles of clergy and laity in the faith's institutional structures. Radical change follows great upheaval. The tidal shift is well underway. With *Fertility and Faith*, Philip Jenkins describes this ongoing phenomenon and envisions our collective religious future.

Secular Surge David E. Campbell 2020-12-03 American society is rapidly secularizing—a radical departure from its historically high level of religiosity—and politics is a big part of the reason. Just as, forty years ago, the Religious Right arose as a new political movement, today secularism is gaining traction as a distinct and politically energized identity. This book examines the political causes and political consequences of this secular surge, drawing on a wealth of original data. The authors show that secular identity is in part a reaction to the Religious Right. However, while the political impact of secularism is profound, there may not yet be a Secular Left to counterbalance the Religious Right. Secularism has introduced new tensions within the Democratic Party while adding oxygen to political polarization between Democrats and Republicans. Still there may be opportunities to reach common ground if politicians seek to forge coalitions that encompass both secular and religious Americans.

When Texas Prison Scams Religion Michael G. Maness 2023-05-22 *When Texas Prison Scams Religion* exposes corruption in the Texas Department of Criminal Justice, especially in the abuse of religion. In many ways, this book is a literature review of 1,800-plus works that defends freedom of conscience in prison while exposing the unconstitutionality of the seminary program that “buys faith with favor” from prisoners. The state veritably ordains the prisoner a “Field Minister” that represents the offices of the Governor, TDCJ Director, and wardens throughout the prison. Therein, TDCJ lies about neutrality in a program all about Christian missions and lies again in falsely certifying elementary Bible students as counselors. Why is the director sponsoring psychopaths counseling psychopaths? In fact, TDCJ pays \$314 million a year to UTMB for psychiatric care and receives not a single report of the care given, and worse, for UTMB generates no reports itself. The underbelly TDCJ's executive culture of cover up is exposed. TDCJ has hired the lowest qualified of the applicant pool many times in the last 25 years and regularly destroys statistics on violence. TDCJ Dir. Collier led the prison to model Louisiana Warden Burl Cain, the most scandal-ridden in penal history according to a host of published news stories for 20 years. Therein, Collier led TDCJ to favor the smallest segment of religious society within Evangelical Dominionism. Texas has no business endorsing the truth of any religion over another. We close with a proposal that utilizes the 400,000,000 hours of officer contact over ten years as a definitive influence in contrast to a commissioner that spends less than 10 minutes on each decision. Maness has been lobbying Austin for 15 years to definitively access staff for his “100,000 Mothers' 1% Certainty Parole Texas Constitutional Amendment,” which would revolutionize prison culture and save Texans millions of the dollars.

Critical Terms for Religious Studies Mark C. Taylor 2008-09-15 A century that began with modernism sweeping across Europe is ending with a remarkable resurgence of religious beliefs and practices throughout the world. Wherever one looks today, from headlines about political turmoil in the Middle East to pop music and videos, one cannot escape the pivotal role of religious beliefs and practices in shaping selves, societies, and cultures. Following in the very successful tradition of *Critical*

Terms for Literary Studies and Critical Terms for Art History, this book attempts to provide a revitalized, self-aware vocabulary with which this bewildering religious diversity can be accurately described and responsibly discussed. Leading scholars working in a variety of traditions demonstrate through their incisive discussions that even our most basic terms for understanding religion are not neutral but carry specific historical and conceptual freight. These essays adopt the approach that has won this book's predecessors such widespread acclaim: each provides a concise history of a critical term, explores the issues raised by the term, and puts the term to use in an analysis of a religious work, practice, or event. Moving across Judaism, Christianity, Hinduism, Buddhism, Islam, and Native American and Mayan religions, contributors explore terms ranging from experience, territory, and image, to God, sacrifice, and transgression. The result is an essential reference that will reshape the field of religious studies and transform the way in which religion is understood by scholars from all disciplines, including anthropology, sociology, psychology, cultural studies, gender studies, and literary studies.

The Varieties of Religious Experience William James 1920
World Religions in Practice Paul Gwynne 2011-09-07 World Religions in Practice introduces five of the world's great religions – Hinduism, Buddhism, Judaism, Christianity, and Islam – and explores how they are lived and expressed in custom, ritual, and symbol. A major new textbook exploring the world's great religions through their customs, rituals and everyday practices – by focusing on this 'lived experience' it goes beyond many traditional introductions to religious studies Adopts a directly comparative approach to develop a greater understanding of the nature of religion Each chapter engages with an individual theme, such as birth, death, food, pilgrimage and ethics, to illustrate how religious practices are expressed Broadens students' understanding by offering an impartial discussion of the similarities and differences between each religion Includes chapter-by-chapter opening themes and summaries, and will be accompanied by a website at www.blackwellpublishing.com/gwynne featuring additional resources and study questions.

The Oxford Handbook of Early Christian Studies Susan Ashbrook Harvey 2008-09-05 The Oxford Handbook of Early Christian Studies responds to and celebrates the explosion of research in this inter-disciplinary field over recent decades. As a one-volume reference work, it provides an introduction to the academic study of early Christianity (c. 100-600 AD) and examines the vast geographical area impacted by the early church, in western and eastern late antiquity. It is thematically arranged to encompass history, literature, thought, practices, and material culture. It contains authoritative and up-to-date surveys of current thinking and research in the various sub-specialties of early Christian studies, written by leading figures in the discipline. The essays orientate readers to a given topic, as well as to the trajectory of research developments over the past 30-50 years within the scholarship itself. Guidance for future research is also given. Each essay points the reader towards relevant forms of extant evidence (texts, documents, or examples of material culture), as well as to the appropriate research tools available for the area. This volume will be useful to advanced undergraduate and post-graduate students, as well as to specialists in any area who wish to consult a brief review of the 'state of the question' in a particular area or sub-specialty of early Christian studies, especially one different from their own.

The Rise of Liberal Religion Matthew Hedstrom 2013 Winner of the Frank S. and Elizabeth D. Brewer Best First Book Prize of the American Society of Church History Named a Society for U. S. Intellectual History

Notable Title in American Intellectual History The story of liberal religion in the twentieth century, Matthew S. Hedstrom contends, is a story of cultural ascendancy. This may come as a surprise-most scholarship in American religious history, after all, equates the numerical decline of the Protestant mainline with the failure of religious liberalism. Yet a look beyond the pews, into the wider culture, reveals a more complex and fascinating story, one Hedstrom tells in *The Rise of Liberal Religion*. Hedstrom attends especially to the critically important yet little-studied arena of religious book culture-particularly the religious middlebrow of mid-century-as the site where religious liberalism was most effectively popularized. By looking at book weeks, book clubs, public libraries, new publishing enterprises, key authors and bestsellers, wartime reading programs, and fan mail, among other sources, Hedstrom is able to provide a rich, on-the-ground account of the men, women, and organizations that drove religious liberalism's cultural rise in the 1920s, 1930s, and 1940s. Critically, by the post-WWII period the religious middlebrow had expanded beyond its Protestant roots, using mystical and psychological spirituality as a platform for interreligious exchange. This compelling history of religion and book culture not only shows how reading and book buying were critical twentieth-century religious practices, but also provides a model for thinking about the relationship of religion to consumer culture more broadly. In this way, *The Rise of Liberal Religion* offers both innovative cultural history and new ways of seeing the imprint of liberal religion in our own times.

The Individual in the Religions of the Ancient Mediterranean Jörg Rüpke 2013-08-29 Covering the Hellenistic and Imperial periods in both pagan polytheistic as well as Jewish monotheistic settings, this edited collection focuses on individuation in everyday religious practices across the ancient Mediterranean as identified in institutional developments and philosophical reflections on the self.

Nothing Begins with N Pat Belanoff 1991 The 16 essays in this book provide a theoretical underpinning for freewriting. Sheryl I. Fontaine opens the book with a description of the organization, purpose, and content of students' 10-minute unfocused freewriting. Pat Belanoff discusses the relationship between skilled and unskilled student writers. Richard H. Haswell analyzes forms of freewriting. Lynn Hammond describes the focused freewriting strategies used in legal writing and in the analysis of poetry. Joy Marsella and Thomas L. Hilgers suggest ways of teaching freewriting as a heuristic. Diana George and Art Young show what teachers learned about the writing abilities of three engineering students through freewriting journals. Anne E. Mullin seeks to determine whether freewriting lives up to claims made for it. Barbara W. Cheshire assesses the efficacy of freewriting. James W. Pennebaker checks the short- and long-term effects of freewriting on students' emotional lives. Ken Macrorie notes that freewriting means being freed to use certain powers. Peter Elbow shows how authors use freewriting. Robert Whitney tells "why I hate to freewrite." Karen Ferro considers her own freewriting, showing how it leads to a deeper self-understanding. Chris Anderson discusses the qualities in freewriting that we should maintain in revision. Burton Hatlen shows the parallels between writing projective verse and freewriting. Sheridan Blau describes the results of experiments with invisible writing.

CUSTOM: Grand Canyon University SWK 540 Human Behavior in the Social Environment II: Adolescence to Late Adulthood Custom Electronic Edition Elizabeth D. Hutchison 2020-05-05 This is a custom eBook for Grand Canyon University.

Una Veritas Claudio Pierantoni 2022-02-17 This work proposes a new proof of the existence of God, based on a

development of elements found in Patristic and Scholastic philosophical tradition, in particular of St. Augustine, St. Anselm and St. Thomas Aquinas. Traditionally the existence of God has been seen in relation to the essence of Truth: its unchanging and eternal essence is used as a proof of the eternal existence of a personal God. The strategy of our demonstration is to investigate the concept of Truth from the perspective of a definition, which can be called "inclusive": it proposes to formulate, complementary to formal, purely abstract definitions of Truth, also a definition that includes the real personal elements that are necessarily implied in the abstract definition. It shows the necessity of including in it, in the first place, the primary Real Being, God, which is also the primary Intellect; and, related to it, our finite, human intellect, not necessary in itself, but of course essential to our very nature. Claudio Pierantoni is Professor of Medieval Philosophy at the University of Chile (Universidad de Chile) and Professor of Latin Literature at the Universidad de los Andes, Chile. He was former Professor of Church History and Patrology at the Faculty of Theology of the Catholic Pontifical University of Chile (Pontificia Universidad Católica de Chile).

Why Religion and Spirituality Matter for Public Health

Doug Oman 2018-05-08 This volume reviews the exploding religion/spirituality (R/S) and health literature from a population health perspective. It emphasizes the distinctive Public Health concern for promoting health and preventing disease in societies, nations, and communities, as well as individuals. Part I offers a rigorous review of mainstream biomedical and social scientific theory and evidence on R/S-health relations. Addressing key gaps in previous literature, it reviews evidence from a population health viewpoint, surveying pertinent findings and theories from the perspective of Public Health subfields that range from Environmental Health Sciences to Public Health Nutrition to Health Policy & Management and Public Health Education. In Part II, practitioners describe in detail how attending to R/S factors enhances the work of clinicians and community health practitioners. R/S provides an additional set of concepts and tools to address opportunities and challenges ranging from behavior and institutional change to education, policy, and advocacy. Part III empowers educators, analyzing pedagogical needs and offering diverse short chapters by faculty who teach R/S-health connections in many nationally top-ranked Schools of Public Health. International and global perspectives are highlighted in a concluding chapter and many places throughout the volume. This book addresses a pressing need for Public Health research, practice and teaching: A substantial evidence base now links religious and spiritual (R/S) factors to health. In the past 20 years, over 100 systematic reviews and 30 meta-analyses on R/S-health were published in refereed journals. But despite this explosion of interest, R/S factors remain neglected in Public Health teaching and research. Public Health lags behind related fields such as medicine, psychology, and nursing, where R/S factors receive more attention. This book can help Public Health catch up. It offers abundant key resources to empower public health professionals, instructors, and students to address R/S, serving at once as a course text, a field manual and a research handbook.

The British Study Edition of the Urantia Papers Book [eReader PDF] Edited by Tigran Aivazian 2011 The British Study Edition of the Urantia Papers is based on the standard SRT text, but uses the metric system and adds a critical apparatus of textual variants and study notes.

The Study of Religion John S. Harding 2014 This Reader introduces students of religion to its most common current perspectives and approaches, and provides an understanding of how the discipline developed.

White Evangelical Racism Anthea Butler 2021-02-23 The American political scene today is poisonously divided, and the vast majority of white evangelicals play a strikingly unified, powerful role in the disunion. These evangelicals raise a starkly consequential question for electoral politics: Why do they claim morality while supporting politicians who act immorally by most Christian measures? In this clear-eyed, hard-hitting chronicle of American religion and politics, Anthea Butler answers that racism is at the core of conservative evangelical activism and power. Butler reveals how evangelical racism, propelled by the benefits of whiteness, has since the nation's founding played a provocative role in severely fracturing the electorate. During the buildup to the Civil War, white evangelicals used scripture to defend slavery and nurture the Confederacy. During Reconstruction, they used it to deny the vote to newly emancipated blacks. In the twentieth century, they sided with segregationists in avidly opposing movements for racial equality and civil rights. Most recently, evangelicals supported the Tea Party, a Muslim ban, and border policies allowing family separation. White evangelicals today, cloaked in a vision of Christian patriarchy and nationhood, form a staunch voting bloc in support of white leadership. Evangelicalism's racial history festers, splits America, and needs a reckoning now.

Contemporary Challenges for Religious and Spiritual Education

Arniika Kuusisto 2017-10-02 From being on the margins of scholarly debate for much of the past century and a half, religion is being recognized once again as an area of concern for scholars, politicians, and public policy makers, and thus, the role of religious and spiritual education has taken on a new importance. Apart from its socio-political ramifications, the place of religiousness and spirituality in the make-up of individuals has been given renewed prominence through updated brain science, and neuroscientists regularly refer to elements of this brain science in terms such as spiritual intelligence and even mystical consciousness. This book explores many of the new directions being taken in the field of religious and spiritual education, as new developments challenge the priorities of formal education, and open up new avenues for incorporating religion and spirituality into the modern curriculum. It asks whether the educational aims of teachers should be focused on specifically personal development, or whether religious education should be used to develop understanding of more global and social issues such as citizenship, conflict, and ethics. The book also addresses neuroscientific insights, which suggest a need to engage with cognition and emotion in order to create a rich learning environment, something to which a particularly contested subject area like religion and spirituality is well-placed to contribute. This book was originally published as a special issue of the Journal of Beliefs & Values.

Muslim Women at Work Yusuf M. Sidani 2017-09-04 This book explores how a growing religious discourse is advocating for change in women's employment participation in Arab societies. It provides a historical and cultural overview of women in Arab societies as well as issues of homogeneity and heterogeneity in religion. An emerging group of activists, intellectuals, and religious scholars are rocking the boat of traditional Islamic understanding of the role of women and their economic and social participation, which is rooted in reinterpretations of the religious texts and history. Signs of this change are already seen in some Arab workplaces though with varying degrees of success. This book uncovers a neglected discourse on the status of Arab women that is relevant to students and academics with interest in economics, gender studies, the Middle East, and Islam.

