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Webof the Americas and Oceania. Recognizing the unparalleled dynamism of the new socio-economic system, Marx and Engels predicted in 1848 that capitalism would spread to the entire world. By the end of the twentieth century, that prediction was confirmed: capitalism had indeed become global, but only after a

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Webin the study of social movements, especially in the United States, have increasingly ignored the ways in which capitalism shapes social movements. The first part of this paper analyses this strange disappearance of capitalism from social movement studies during the past few decades. We suggest that analyses of social

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Webunintended, and the new global order may well be most aptly characterized as “regulatory capitalism.” The new regulatory order is social, political, and economic.

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WebIn the process of the globalization of capital, class fractions from different countries are fusing together into new capitalist groups within transnational space. This new transnational bourgeoisie or capitalist class is that segment of

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the world bourgeoisie that represents transnational capital.

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WebIntroduction Chapter 1 sets the stage for the way this book examines capitalism and its exploration of the social, political, and economic context of individuals' and firms' place within the societal setting.

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Webcapitalism or socialism; the degree to which the promises of material well-being and fulfilled political lives born of these siblings of the Enlightenment and Industrial Revolutions remain achievable; and, finally, the opportunity to simply imagine "utopian" alternatives to the status quo. These are all aspects of A New Social Question.

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Web12 This article analyzes the rise and diffusion of the new order of regulatory capitalism. It offers an analytical and historical analysis of relations between capitalism and regulation and suggests that change in the governance of capitalist economy is best captured by reference to (1) a new division of labor between state and society (e.g., pri

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WebBy conceiving capitalism as something larger than an economic system, it renders visible, and intelligible, a broader spectrum of social contestation than orthodox paradigms do. Let me mention three specific ways in which the view of capitalism as an institutionalized social order enriches our understanding of social struggle.

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Webwhy capitalism continually forms a new economy. The ongoing transformation of commodities and social relations characteristic of capitalism takes place through time and space. These processes of continual change and internal transformation are not simply the chaotic interaction of autonomous individuals.

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