

# Targum And Testament Revisited Aramaic Paraphrases Of The Hebrew Bible A Light On The New Testament Pdf Pdf

[Targum And Testament Revisited Aramaic Paraphrases Of The Hebrew Bible A Light On The New Testament Pdf Pdf](#) - The Enigmatic Realm of **targum and testament revisited aramaic paraphrases of the hebrew bible a light on the new testament pdf pdf**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **targum and testament revisited aramaic paraphrases of the hebrew bible a light on the new testament pdf pdf** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience. Getting the books **targum and testament revisited aramaic paraphrases of the hebrew bible a light on the new testament pdf pdf** now is not type of challenging means. You could not abandoned going when book collection or library or borrowing from your links to read them. This is an enormously simple means to specifically get guide by on-line. This online pronouncement targum and testament revisited aramaic paraphrases of the hebrew bible a light on the new testament pdf pdf can be one of the options to accompany you in imitation of having new time.

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**Scripture Re-envisioned: Christophanic Exegesis and the Making of a Christian Bible** Bogdan Gabriel Bucur 2018-11-05 In Scripture Re-envisioned Bogdan B. Bucur discusses the exegesis of biblical theophanies as an essential "ingredient" for the gradual crystallization of a distinct Christian exegesis, doctrine, liturgy, and spirituality during the first millennium CE.

**Targum and Testament** Martin McNamara 1972

**Portuguese Jews, New Christians, and 'New Jews'** Claude B. Stuczynski 2018-06-12 Portuguese Jews, New Christians and 'New Jews' provides state-of-the-art and new insights on Portuguese Sephardic History as a tribute to Roberto Bachmann.

**John's Gospel and Intimations of Apocalyptic** Catrin H. Williams 2014-03-27 John's Gospel has traditionally been regarded as the least apocalyptic document in the New Testament. This exciting new collection redresses the balance by exploring the ways in which the apocalyptic literature of Second Temple Judaism has contributed to the theology and outlook of John's Gospel. Given that John, like the Jewish apocalyptic texts, is primarily concerned with the theme of revelation, the contributors examine how apocalyptic ideas can help to explain the Johannine portrayal of Jesus as the messenger sent from heaven to reveal the divine mysteries, as well as the Gospel's presentation of the activity of the Spirit, its understanding of evil, and the intended effects of this 'apocalypse in reverse' on its readers and hearers. The highly distinguished contributors include, John Ashton, Christopher Rowland, April DeConick, Judith Lieu and Jorg Frey.

**Raised from the Dead According to Scripture** Lidija Novakovic 2014-05-29 The New Testament writings allow only limited access to the interpretative traditions that lie beneath the claim that Jesus' resurrection took place according to Scripture. This book investigates the underlying principles of scriptural arguments in relation to Jesus' resurrection and the unstated interpretative moves that govern the selection and combination of texts relating to it. Novakovic's working hypothesis is that the Davidic tradition supplied the primary scriptural categories for the claim that Jesus was raised from the dead according to Scripture. This tradition was appropriated through two major thematic trajectories: resurrection as the fulfillment of Davidic promises and resurrection as the messianic enthronement. We can also identify several related thematic trajectories, such as the concept of the resurrection as the beginning of the new creation, resurrection as the prophetic authentication, and resurrection as the messianic rebuilding of the temple. Each thematic block is based on a specific use of Scripture for the purpose of explaining the significance of Jesus' resurrection.

**Escaping Shame: Mary's Dilemma and the Birthplace of Jesus** N. Clayton Croy 2022-08-01 Jesus was born in Bethlehem, not because of a Roman census but through the fear of Jewish censure.

**Matthew: A Rabbinic Source Commentary And Language Bible** Al Garza Phd 2015-09-08 For the first time in print, the gospel of Matthew in KJV English, Greek (Majority Text) and Hebrew (Modern Hebrew) with Transliteration. Including a Rabbinic Source Commentary with almost every verse. This Language Study Bible will take you through the gospel of Matthew and the teachings of Yeshua Jesus in connection with the Rabbi's of his day and beyond. Discover the Jewish background of his teachings through the eyes of Rabbinic sources. This gospel of Matthew will take you back to the time of Yeshua Jesus and his Hebrew based parables.

**Targum and Testament Revisited** Martin McNamara 2010-07-26 Updated ed. of: Targum and Testament. 1972.

**The Figure of Abraham in John 8** Ruth Sheridan 2020-01-09 In the Gospel of John, the character of Jesus repeatedly comes into conflict with a group pejoratively designated as 'the Jews'. In chapter 8 of the Gospel this conflict could be said to reach a head, with Jesus labeling the Jews as children 'of the devil' (8:44) - a verse often cited as epitomizing early Christian anti-Judaism. Using methods derived from modern and post-modern literary criticism Ruth Sheridan examines textual allusions to the biblical figures of Cain and Abraham in John 8:1-59. She pays particular attention to how these allusions give shape to the Gospel's alleged and infamous anti-Judaism (exemplified in John 8:44). Moreover, the book uniquely studies the

subsequent reception in the Patristic and Rabbinic literature, not only of John 8, but also of the figures of Cain and Abraham. It shows how these figures are linked in Christian and Jewish imagination in the formative centuries in which the two religions came into definition.

**Jesus, Criteria, and the Demise of Authenticity** Chris Keith 2012-06-28 This volume discusses the new approaches regarding the criteria of authenticity and their relevance in the quest for the historical Jesus studies.

**Bible, Borders, Belonging(s)** Jione Havea 2014-03-15 Engaging voices crossing textual limits, race, and ethnic lines In this collection of essays, scholars from Oceania open a new dialog regarding the vast, complex, and slippery nature of the Bible and the fluid meanings of borders and belongings. From belonging in a place, a group, or movement to belongings as material and cultural possessions, from borders of a text, discipline, or thought to borders of nations, communities, or bodies, the authors follow the currents of Oceania to the shores of Asia and beyond. Scholars contributing essays include Jeffrey W. Aernie, Marilyn Clark, Jione Havea, Gregory C. Jenks, Jeanette Mathews, Judith E. McKinlay, Monica Jyotsna Melanchthon, David J. Neville, John Painter, Kathleen P. Rushton, Ruth Sheridan, Nasili Vaka'uta, and Elaine M. Wainwright. Michele A. Connolly, David M. Gunn, and Mark G. Brett provide responses to the essays. Features: Discussion of the impacts of natural disasters and political and ecological upheavals on biblical interpretation and theological reflection Fourteen essays on texts in the Hebrew Bible and New Testament Three responses to the essays provide a range of views on the topics

**Scripture Study & Scholarship** G. G. Bolich 2015-01-09 This volume provides a working introduction to the scholarly study of Jewish and Christian sacred texts. Included are thorough explanations of 5 general methods and 8 chapters covering specialized methods. Readers are presented with step-by-step "how to" guides for each, and exercises to test their skills.

**The Oxford Handbook of Early Christian Biblical Interpretation** Paul M. Blowers 2019-05-16 The Bible was the essence of virtually every aspect of the life of the early churches. The Oxford Handbook of Early Christian Biblical Interpretation explores a wide array of themes related to the reception, canonization, interpretation, uses, and legacies of the Bible in early Christianity. Each section contains overviews and cutting-edge scholarship that expands understanding of the field. Part One examines the material text transmitted, translated, and invested with authority, and the very conceptualization of sacred Scripture as God's word for the church. Part Two looks at the culture and disciplines or science of interpretation in representative exegetical traditions. Part Three addresses the diverse literary and non-literary modes of interpretation, while Part Four canvasses the communal background and foreground of early Christian interpretation, where the Bible was paramount in shaping normative Christian identity. Part Five assesses the determinative role of the Bible in major developments and theological controversies in the life of the churches. Part Six returns to interpretation proper and samples how certain abiding motifs from within scriptural revelation were treated by major Christian expositors. The overall history of biblical interpretation has itself now become the subject of a growing scholarship and the final part skilfully examines how early Christian exegesis was retrieved and critically evaluated in later periods of church history. Taken together, the chapters provide nuanced paths of introduction for students and scholars from a wide spectrum of academic fields, including classics, biblical studies, the general history of interpretation, the social and cultural history of late ancient and early medieval Christianity, historical theology, and systematic and contextual theology. Readers will be oriented to the major resources for, and issues in, the critical study of early Christian biblical interpretation.

**Dictionary of Jesus and the Gospels (2nd edn)** J B GREEN 2020-05-21 The Dictionary of Jesus and the Gospels is unique among reference books on the Bible, the first volume of its kind since James Hastings published his Dictionary of Christ and the Gospels in 1909. In the more than eight decades since Hastings, our understanding of Jesus, the Evangelists and their world has grown remarkably. New interpretive methods illumined the text, the ever-changing profile of modern culture has put new questions to the Gospels, and

our understanding of the Judaism of Jesus's day has advanced in ways that could not have been predicted in Hastings's day. But for many readers of the Gospels the new outlook on the Gospels remains hidden within technical journals and academic monographs. The Dictionary of Jesus and the Gospels bridges the gap between scholars and those pastors, teachers, students and lay people desiring in-depth treatment of select topics in an accessible and summary format. The topics range from cross-sectional themes (such as faith, law, Sabbath) to methods of interpretation (such as form criticism, redaction criticism, sociological approaches), from key events (such as the birth, temptation and death of Jesus) to each of the four Gospels as a whole. Some articles - such as the Dead Sea Scrolls, rabbinic traditions and revolutionary movements at the time of Jesus - provide significant background information to the Gospels. Others reflect recent and less familiar issues in Jesus and Gospel studies, such as divine man, ancient rhetoric and the chreia.

Contemporary concerns of general interest are discussed in articles covering such topics as healing, the demonic and the historical reliability of the Gospels. And for those entrusted with communicating the message of the Gospels, there is an extensive article on preaching from the Gospels. The Dictionary of Jesus and the Gospels presents the fruit of evangelical New Testament scholarship at the end of the twentieth century - committed to the authority of Scripture, utilising the best of critical methods, and maintaining dialog with contemporary scholarship and challenges facing the church.

**The Forgotten Compass** Werner H. Kelber 2022-09-21 As form criticism arose, the French anthropologist Marcel Jousse developed a hermeneutical paradigm, global in scope and prescient in its vision but opposed to the philological paradigm of biblical studies. While the philological methodology came to define modernity's biblical hermeneutics, Jousse's rhythmically energized paradigm was marginalized and largely forgotten. Although Jousse has left relatively few traces in writing, many of his more than one thousand lectures, delivered at four different academic institutions in Paris between 1931 and 1957, have been edited and translated into English by Edgard Sienaert. The Forgotten Compass surveys Jousse's views on biblical tradition and scholarship, documenting the relevance of his paradigm for current biblical studies. What distinguishes Jousse's paradigm is that it is firmly established within the orbit of ancient communications and deeply rooted in Jewish tradition. The Forgotten Compass challenges readers to come to appreciate the print Bible's lack of fluency in the very sensibilities privileged by Jousse's paradigm and to raise consciousness about the multivocal, multisensory culture in which the biblical traditions emerged and from which they drew their initial nourishment.

**John: A Rabbinic Source Commentary And Language Study Bible** Al Garza Ph.D 2015-11-28 For the first time in print, the gospel of John in KJV English, Greek (Majority Text) and Hebrew (Modern Hebrew) with Transliteration. Including a Rabbinic Source Commentary with almost every verse. This Language Study Bible will take you through the gospel of John and the teachings of Yeshua Jesus in connection with the Rabbi's of his day and beyond. Discover the Jewish background of his teachings through the eyes of Rabbinic sources. This gospel of John will take you back to the time of Yeshua Jesus and his Hebrew based parables. Read Jewish sources from the Targum, Talmud, Mishna, Midrash etc. in connection with John.

**The Targums** Paul V.M. Flesher 2011-08-25 This remarkable survey introduces critical knowledge and insights that have emerged over the past forty years, including targum manuscripts discovered this century and targums known in Aramaic but only recently translated into English. Prolific scholars Flesher and Chilton guide readers in understanding the development of the targums; their relationship to the Hebrew Bible; their dates, language, and place in the history of Christianity and Judaism; and their theologies and methods of interpretation.

**Studies on the Text and Versions of the Hebrew Bible in Honour of Robert Gordon** Geoffrey Khan 2011-10-28 These essays by outstanding international scholars in honour of Robert P. Gordon cover topics ranging from accuracy and anachronism in the books of Samuel, through the theology of Psalms, ancient near eastern historiography, to ideology, philology, grammar and linguistics in the translations and versions. **Sociolinguistic Analysis of the New Testament** Hughson T. Ong 2021-09-06 This book introduces sociolinguistic criticism to New Testament studies. It utilizes a wide range of sociolinguistic theories, principles, and concepts in treating the language and sociolinguistic contexts of the New Testament, social memory, orality and literacy, and the oral traditions of the Gospels, and various texts and genres in the New Testament.

**Targum and New Testament** Martin McNamara 2011 The relevance of the Targums (Aramaic translations of the Hebrew Bible) for the understanding of the New Testament has been a matter of dispute over the past three hundred years, principally by reason of the late date of the Targum manuscripts and the nature of the Aramaic. The debate has become more focused by reason of the Qumran finds of pre-Christian Aramaic documents (1947) and the identification of a complete text of the Palestinian Targum of the Pentateuch in the Vatican Library (Codex Neofiti, 1956). Martin McNamara traces the history of the debate down to our own day and the annotated translation of all the Targums into English. He studies the language situation (Aramaic and Greek) in New Testament Palestine and the interpretation of the Scriptures in the Targums, with concepts and language similar to the New Testament. Against this background relationships between the Targums and the New Testament are examined. A way forward is suggested by regarding the tell-like structure of the Targums (with layers from different ages) and a continuum running through for certain texts. **Journal of Biblical and Theological Studies, Issue 7.1** Daniel S. Diffey 2023-09-21 The Journal of Biblical and Theological Studies (JBTS) is an academic journal focused on the fields of Bible and Theology from an inter-denominational point of view. The journal is comprised of an editorial board of scholars that represent several academic institutions throughout the world. JBTS is concerned with presenting high-level original scholarship in an approachable way. Academic journals are often written by scholars for other scholars. They are technical in nature, assuming a robust knowledge of the field. There are fewer journals that seek to introduce biblical and theological scholarship that is also accessible to students. JBTS seeks to provide high-level scholarship and research to both scholars and students, which results in original scholarship that is readable and accessible. As an inter-denominational journal JBTS is broadly evangelical. We accept contributions in all theological disciplines from any evangelical perspective. In particular, we encourage articles and book reviews within the fields of Old Testament, New Testament, Biblical Theology, Church History, Systematic Theology, Practical Theology, Philosophical Theology, Philosophy, and Ethics.

**Afterlife and Resurrection Beliefs in the Apocrypha and Apocalyptic Literature** Jan Age Sigvartsen 2019-09-19 Jan A. Sigvartsen seeks to examine the immense interest in life after death, and speculation about the fates awaiting both the righteous and the wicked, that proliferated in the Second Temple period. In this volume Sigvartsen explores the Apocrypha and the apocalyptic writings in the Pseudepigrapha. He identifies the numerous afterlife and resurrection beliefs and presents an analysis that enables readers to easily understand and compare the wide-ranging beliefs regarding the afterlife that these texts hold. A careful reading of these resurrection passages, including passages appearing in Sirach, Maccabees, the Sibylline Oracles and the Ezra texts, reveals that most of the distinct views on life-after-death, regardless of their complexity, show little evidence of systematic development relational to one another, and are often supported by several key passages or shared motifs from texts that later became a part of the TaNaKh. Sigvartsen also highlights the factors that may have influenced the development of so many different resurrection beliefs; including anthropology, the nature of the soul, the scope of the resurrection, the number and function of judgments, and the final destination of the righteous and the wicked. Sigvartsen's study provides a deeper understanding of how the "TaNaKh" was read by different communities during this important period, and the role it played in the development of the resurrection belief - a central article of faith in both Christianity and Rabbinic Judaism.

**Paul and the Synagogue** Delio DelRio 2013-07-12 About the Contributor(s): Delio DelRio serves as teaching pastor at First Baptist Lutz of Tampa, Florida, and as adjunct professor of New Testament for New Orleans Baptist Theological Seminary.

**2 Corinthians** Antoinette Clark Wire 2019-05-13 Looking at Paul's writing through a feminist lens, this volume asks questions focused around science and philosophy. Antoinette Clark Wire specifically explores the reality of all bodies and beings in the ecosystem, not excluding whatever these beings produce, including the speed of light, the webs of spiders, and the culture of humans, so the broadest focus includes the specific. This focus could be too broad for Paul's letters, blind as he seems to be about where food comes from, why families nurture children, or how water sustains life. Yet Wire shows the reader how he grapples again and again with the limits of his body and the threat of death and finds in Jesus's dying and rising a way out of fear toward what he calls 'a new creation.'

**Targum Song of Songs and Late Jewish Literary Aramaic** Andrew W. Litke 2019-02-19 In Targum Song of Songs and Late Jewish Literary Aramaic, Andrew W. Litke presents a full language analysis of the Targum that positions each feature within the spectrum of Aramaic dialects. The study includes a new transcription and translation.

**Targum and Testament** MARTIN. McNAMARA 1972

**When Texts Are Canonized** Timothy H. Lim 2017-05-05 How did canonization take place, and what difference does it make? Essays in this collection probe the canonical process: Why were certain books, but not others, included in the canon? What criteria were used to select the books of the canon? Was canonization a divine **Targum And Testament Revisited Aramaic Paraphrases Of The Hebrew Bible A Light On The New Testament Pdf Pdf upload Arnold f Williamson**

fiat or human act? What was the nature of the authority of the laws and narratives of the Torah? How did prophecy come to be included in the canon? Others reflect on the consequences of canonization: What are the effects in elevating certain writings to the status of "Holy Scriptures"? What happens when a text is included in an official list? What theological and hermeneutical questions are at stake in the fact of the canon? Should the canon be unsealed or reopened to include other writings? Features: Essays that contribute to our understanding of the complex processes of canonization Exploration of early concepts of canonicity Discussion of reopening the New Testament canon

**Massekhet Keritot** Federico Dal Bo 2013 The tractate Keritot of the Babylonian Talmud belongs to the Order of Qodashim in the Mishnah. It discusses the Temple and its rituals, especially sacrifices, but deals mostly with laws of incest, sexual transgressions, childbirth, and miscarriages. In this commentary, Federico Dal Bo provides a historical, philological and philosophical investigation on these gender issues. He discusses almost the entire tractate, referring to many other sources, Jewish (the Dead Sea Scrolls, the Sifra, and other rabbinic texts) as well as non-Jewish (Akkadian, Hittite, and Ugaritic). The author also provides accurate philological observations both on the Mishnah and the Gemara. Finally, he addresses gender issues by combining a reductionistic approach to Talmudic study (the so called "Brisker method") with philosophical deconstruction. Dal Bo shows that in nearly the entire tractate Keritot the rabbis discuss human sexuality in a tendentious and restrictive way, claiming that heterosexuality is the only proper sexual contact and progressively stigmatizing any other kind of sexual behavior.

**Epistles** Dr Al Garza 2018-03-07 For the first time in print, the Epistles (Hebrews-Jude volume 7) in KJV English, Greek (Majority Text) and Hebrew (Modern Hebrew) with Transliteration. Including a Rabbinic Source Commentary with almost every verse from Talmudic scholars, Jewish writings, and others. This Language Study Bible will take you through the Epistles and their teachings in connection with the Rabbis of their day and beyond. Discover the Jewish background of their teachings through the eyes of Rabbinic sources. Their letters will take you back to the time of Yeshua-Jesus. Read Jewish sources from the Targum, Talmud, Mishna, Midrash, etc. in connection with the Epistles. Order your copy today!

**The Oxford Handbook of the Psalms** William P. Brown 2014-05 An indispensable resource for students and scholars, The Oxford Handbook of the Psalms features a diverse array of essays that treat the Psalms from a variety of perspectives. Classical scholarship and approaches as well as contextual interpretations and practices are well represented. The coverage is uniquely wide ranging.

**Themelios, Volume 47, Issue 1** D. A. Carson 2022-05-16 Themelios is an international, evangelical, peer-reviewed theological journal that expounds and defends the historic Christian faith. Themelios is published three times a year online at The Gospel Coalition (<http://thegospelcoalition.org/themelios/>) and in print by Wipf and Stock. Its primary audience is theological students and pastors, though scholars read it as well. Themelios began in 1975 and was operated by RTSF/UCCF in the UK, and it became a digital journal operated by The Gospel Coalition in 2008. The editorial team draws participants from across the globe as editors, essayists, and reviewers. General Editor: D. A. Carson, Trinity Evangelical Divinity School Managing Editor: Brian Tabb, Bethlehem College and Seminary Consulting Editor: Michael J. Ovey, Oak Hill Theological College Administrator: Andrew David Naselli, Bethlehem College and Seminary Book Review Editors: Jerry Hwang, Singapore Bible College; Alan Thompson, Sydney Missionary & Bible College; Nathan A. Finn, Southeastern Baptist Theological Seminary; Hans Madueme, Covenant College; Dane Ortlund, Crossway; Jason Sexton, Golden Gate Baptist Seminary Editorial Board: Gerald Bray, Beeson Divinity School Lee Gatiss, Wales Evangelical School of Theology Paul Helseth, University of Northwestern, St. Paul Paul House, Beeson Divinity School Ken Magnuson, The Southern Baptist Theological Seminary Jonathan Pennington, The Southern Baptist Theological Seminary James Robson, Wycliffe Hall Mark D. Thompson, Moore Theological College Paul Williamson, Moore Theological College Stephen Witmer, Pepperell Christian Fellowship Robert Yarbrough, Covenant Seminary

**Qur'anic Hermeneutics** Abdulla Galadari 2018-08-09 This book is open access and available on [www.bloomsburycollections.com](http://www.bloomsburycollections.com). Qur'anic Hermeneutics argues for the importance of understanding the polysemous nature of the words in the Qur'an and outlines a new method of Qur'anic exegesis called intertextual polysemy. By interweaving science, history and religious studies, Abdulla Galadari introduces a linguistic approach which draws on neuropsychology. This book features examples of intertextual polysemy within the Qur'an, as well as between the Qur'an and the Bible. It provides examples that intimately engage with Christological concepts of the Gospels, in addition to examples of allegorical interpretation through inner-Qur'anic allusions. Galadari reveals how new creative insights are possible, and argues that the Qur'an did not come to denounce the Gospel-which is one of the stumbling blocks between Islam and Christianity-but only to interpret it in its own words.

**The Oxford Encyclopedia of the Books of the Bible** Michael D. Coogan 2011-12-08 This is the first in this series of specialised reference works, each addressing a specific subfield within biblical studies. Books of the Bible is in depth, with articles on all of the canonical books, major apocryphal books of the New and Old Testaments, important noncanonical texts and some thematic essays.

**Seeing the Lord's Glory** Christopher B. Kaiser 2014 The dilemma of early Christology, the author observes, is found in the early Christian claims to have seen the Lord and beheld his glory - expressions that in early Judaism would have pointed unequivocally to visions of Israel's God. He also examines the phenomenon of kyriocentric visions in Second Temple Judaism.

**A Comparative Handbook to the Gospels of Matthew and Luke** Bruce D. Chilton 2021-08-09 This Comparative Handbook surveys the Judaic environment of the Gospels of Matthew and Luke. Analogies are traced with the Pseudepigrapha (together with Philo and Josephus), discoveries related to Qumran, and Rabbinic Literature (inclusive of the Targumim).

**Paul** Dr.Al Garza 2018-04-05 For the first time in print, the letters of Paul (Romans-Galatians Volume 6a) in KJV English, Greek (Majority Text) and Hebrew (Modern Hebrew) with Transliteration. Including a Rabbinic Source Commentary with almost every verse from Talmudic scholars, Rabbinic writings, and others. This Language Study Bible will take you through the letters of Shaul-Paul and his teachings in connection with the Rabbi's of his day and beyond. Discover the Jewish background of his teachings through the eyes of Rabbinic sources. His letters will take you back to the time of Yeshua-Jesus. Read Jewish sources from the Targum, Talmud, Mishna, Midrash etc. in connection with Shaul-Paul. Order A Copy Now!

**Targum Chronicles and Its Place Among the Late Targums** Leeor Gottlieb 2020-06-08 In Targum Chronicles and Its Place Among the Late Targums Leeor Gottlieb makes a convincing and detailed argument for understanding Targum Chronicles and other targumic works as the products of a time and place different than was heretofore commonly accepted and expected.

**Denying Her Voice: The Figure of Miriam in Ancient Jewish Literature** Hanna K. Tervanotko 2016-09-12 Hanna Tervanotko first analyzes the treatment and development of Miriam as a literary character in ancient Jewish texts, taking into account all the references to this figure preserved in ancient Jewish literature from the exilic period to the early second century C.E.: Exodus 15:20-21; Deuteronomy 24:8-9; Numbers 12:1-15; 20:1; 26:59; 1 Chronicles 5:29; Micah 6:4, the Septuagint, the Dead Sea Scrolls (4Q365 6 II, 1-7; 4Q377 2 I, 9; 4Q543 1 I, 6 = 4Q545 1 I, 5; 4Q546 12, 4; 4Q547 4 I, 10; 4Q549 2, 8), Jubilees 47:4; Ezekiel the Tragedian 18; Demetrius Chronographer frag. 3; texts by Philo of Alexandria: De vita contemplativa 87; Legum allegoriae 1.76; 2.66-67; 3.103; De agricultura 80-81; Liber antiquitatum biblicarum 9:10; 20:8, and finally texts by Josephus: Antiquitates judaicae 2.221; 3.54; 3.105; 4.78. These texts demonstrate that the picture of Miriam preserved in the ancient Jewish texts is richer than the Hebrew Bible suggests. The results provide a contradictory image of Miriam. On the one hand she becomes a tool of Levitical politics, whereas on the other she continues to enjoy a freer role. People continued to interpret earlier literary traditions in light of new situations, and interpretations varied in different contexts. Second, in light of poststructuralist literary studies that treat texts as reflections of specific social situations, Tervanotko argues that the treatment of Miriam in ancient Jewish literature reflects mostly a reality in which women had little space as active agents. Despite the general tendency to allow women only little room, the references to Miriam suggest that at least some prominent women may have enjoyed occasional freedom.

**Jesus and the Manuscripts** Craig A. Evans 2021-10-05 Jesus and the Manuscripts, by popular author and Bible scholar Craig A. Evans, introduces readers to the diversity and complexity of the ancient literature that records the words and deeds of Jesus. This diverse literature includes the familiar Gospels of the New Testament, the much less familiar literature of the Rabbis and of the Qur'an, and the extracanonical narratives and brief snippets of material found in fragments and inscriptions. This book critically analyzes important texts and quotations in their original languages and engages the current scholarly discussion. Evans argues that the Gospel of Thomas is not early or independent of the New Testament Gospels but that it should be dated to the late second century. He also argues that Secret Mark, like the recently published Gospel of Jesus' Wife, is probably a modern forgery. Of special interest is the question of how long the autographs of New Testament writings remained in circulation. Evans argues that the evidence suggests that most of these autographs remained available for copying and study for more than one hundred years and thus stabilized the text. Key points and features: Written by popular author and Bible scholar Craig A. Evans Includes 20+ pages of high-quality color photos Walks readers through the various works of ancient

literature, both biblical and non-biblical, that mention Jesus. Critically analyzes important texts and quotations in their original languages and engages the current scholarly discussion.

**The Christological Witness Function of the Old Testament Characters in the Gospel of John**

Sanghee M Ahn 2014-06-01. This book investigates the narrative function of the Old Testament characters in the Gospel of John. The fascinating thesis is that the Hebrew characters in John's narrative uniformly function as a witness for the messianic identity of Jesus. The Jewish scriptural traditions (Hebrew and intertestamental

ones) are compared to shed light on John's indebtedness for its formation of his Christology. A compelling argument ensues, which informs our understanding, not only of the Gospel itself, but also of Jesus Christ revealed in the Gospel. COMMENDATION "Dr Ahn's thorough and careful study represents a solid contribution, from which many will benefit. All serious interpreters of the Johannine witness will want to refer to this work." - Mark A. Seifrid, Southern Baptist Theological Seminary, USA