

Christian Doctrine Eight Lectures Delivered In The University Of Cambridge To Undergraduates Of All Faculties Pdf

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Christian Doctrine 1941 John Seldon Whale

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The Progress of Doctrine in the New Testament 1867 Thomas Dehany Bernard

Christian Mysticism 1899 William Ralph Inge

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The New Testament in the Christian Church 2015-06-02 Edward Caldwell Moore Excerpt from The New Testament in the Christian Church: Eight Lectures These Lectures were delivered in Boston in March and April, 1903, before the Lowell Institute. The material has been somewhat increased, but the Lectures are published substantially as they were delivered. Even the form of personal address has not been changed. It is not claimed that the Lectures make contribution of great magnitude to this discussion. But the problem has been thought through. Material has been taken with freedom from such works as those of Zahn upon the history of the New Testament Canon, of Harnack and Krüger upon the history of the early Christian literature, of Holtzmann and Julicher upon Introduction to the New Testament, and of Caspari and Kattenbusch upon the Apostles' Creed. The debt to Julicher is especially great. In the Sixth and Seventh Lectures the direct endeavor has been to present, for purposes of our comparison, what is substantially Harnack's interpretation of the beginnings of Christian doctrine and Sohm's theory of the origin of church government. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

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The Progress of Doctrine in the New Testament 1939 Thomas Dehany Bernard

Philosophy of Christian Experience 1890 Randolph Sinks Foster

The Ultimate Problems of Christianity 1906 John Clifford

The Letter and the Spirit 1888 Robert Edward Bartlett

Christian Mysticism: the Bampton Lectures 1899 2015-10-15 William Ralph Inge "Dr. Inge describes mysticism as having 'its origin in that which is the raw material for all religion, and perhaps of all philosophy and art as well, namely, that dim consciousness of the beyond,' and he defines it as 'the attempt to realize, in thought and feeling, the immanence of the temporal in the eternal, and of the eternal in the temporal.' The apostles John and Paul are good examples of true Christian mysticism by which we are enabled to live above the world while still living in it. He ably defends John from the charge of being a mere mystic who had lost his hold upon historical realities. The limitations of the mystical faculty are well set forth in the following sentences: - 'The inner light can only testify to spiritual truths. It always speaks in the present tense; it cannot guarantee any historical event, past or future. It cannot guarantee either the Gospel history or a future judgment. It can tell us that Christ is risen, and that He is alive for evermore, but not that He rose again the third day. It can tell us that the gate of everlasting life is open, but not that the dead shall be raised incorruptible. We have other faculties for investigating the evidence for past events; the inner light cannot certify them immediately, though it can give a powerful support to the external evidence. For though we are in no position to dogmatise about the relations of the temporal to the eternal, one fact does seem to stand out,--that the two are, for us, bound together.' "The volume maintains the reputation of the lectureship for thoroughness of treatment and high literary excellence." -The Bibliotheca Sacra, Volume 57, 1900 "Its author was drawn to the mystics in a quest for personal guidance to a satisfactory philosophy and rule of religious life. He records what he found serviceable, and shows how it may be separated from erroneous principles and methods. The book has the interest which belongs to all such endeavors, where intellectual capacity and equipment combine with sincerity and earnestness. It has the touch of reality, the note of conviction. Its literary form is attractive...There is a mystical element in Christianity, and in Christian theology and worship. This new volume of Bampton Lectures is a valuable contribution to its appreciation." -Egbert C. Smyth, The American Journal of Theology, Volume 4, 1900 CONTENTS LECTURE I. General Characteristics of Mysticism II. The Mystical Element in the Bible III. Christian Platonism and Speculative Mysticism--(1) In the East IV. Christian Platonism and Speculative Mysticism--(2) In the West V. Practical and Devotional Mysticism VI. Practical and Devotional Mysticism--continued VII. Nature-Mysticism and Symbolism VIII. Nature-Mysticism--continued APPENDIX A. Definitions of "Mysticism" and "Mystical Theology" APPENDIX B. The Greek Mysteries and Christian Mysticism APPENDIX C. The Doctrine of Deification APPENDIX D. The Mystical Interpretation of the Song of Solomon

Eight Lectures to the Glasgow Young Men's Christian Association, Delivered During the Winter of 1850-51 1851 Young Men's Christian Association (London). - Glasgow Branch

The One Religion 1881 John Wordsworth

The Progress of Doctrine in the New Testament, Considered in Eight Lectures Delivered Before the University of Oxford 2014-08-07 Thomas Dehany Bernard This Is A New Release Of The Original 1869 Edition.

The New Testament in the Christian Church 2022-11-30 Edward Caldwell Moore

The Progress of Doctrine in the New Testament 1995 Thomas Dehany Bernard

The Criticism of the Fourth Gospel 1905 William Sanday

The Evidence of Christianity: a Course of Eight Lectures, Delivered ... During the Season of Lent, 1850 1850 Benjamin WILLMORE

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The Ideas of the Fall and of Original Sin 1927 Norman Powell Williams

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The Limits of Religious Thought Examined in Eight Lectures 2019-10-05 Henry Longueville Mansel The Bampton lectures at Oxford, founded by the bequest of John Bampton in order to examine ideas from Christian theology, have taken place regularly since 1780. In 1858 the philosopher Henry Longueville Mansel delivered the set of eight lectures reissued in this volume. Mansel expresses the view - influenced by Kant and Hamilton - that the human mind is 'conditioned' and that human knowledge is strictly limited to the finite. Humans cannot attain any positive conception of the nature of the 'Absolute and Infinite Being' with certainty. We only have an imperfect representation of God and the divine through their analogy to finite things. And yet, God exists. Mansel asserts that God cannot be understood by reason but should be accepted by faith. His book ignited a bitter controversy with the Christian socialist theologian Frederick Maurice, and remains of interest to historians of philosophy and theology to this day.

The Biblical Doctrine of the Church 1997-01-08 William Robinson Eight lectures printed as delivered to the School of Religion, Butler University, Indianapolis, in 1947. Much of the material was originally prepared for the Commission of the Edinburgh Conference, 1937 (Faith and Order Movement) which dealt with The Church and the Word of God. After Lausanne (1927), Robinson became convinced that questions of the sacraments or ministry could not be resolved without the issue of the nature of the church being tackled. This is his attempt, written from the perspective of a 19th century unity movement centered around the leadership of Americans Barton Stone and Alexander Campbell.

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Human Society 1860 Frederic Dan Huntington

The Communion of Saints 1851 Henry Bristow Wilson

Time and Eternity in Christian Thought 1937 Frank Herbert Brabant

The Christian Faith 1991-01-01 Ernst Troeltsch The first English translation of Troeltsch's Glaubenslehre. The first attempt to do systematic theology from a deep Christian commitment with full awareness of Christianity's social and historical relativity.

The Organization of the Early Christian Churches 2017-08-19 Edwin Hatch Trieste Publishing has a massive catalogue of classic book titles. Our aim is to provide readers with the highest quality reproductions of fiction and non-fiction literature that has stood the test of time. The many thousands of books in our collection have been sourced from libraries and private collections around the world.The titles that Trieste Publishing has chosen to be part of the collection have been scanned to simulate the original. Our readers see the books the same way that their first readers did decades or a hundred or more years ago. Books from that period are often spoiled by imperfections that did not exist in the original. Imperfections could be in the form of blurred text, photographs, or missing pages. It is highly unlikely that this would occur with one of our books. Our extensive quality control ensures that the readers of Trieste Publishing's books will be delighted with their purchase. Our staff has thoroughly reviewed every page of all the books in the collection, repairing, or if necessary, rejecting titles that are not of the highest quality. This process ensures that the reader of one of Trieste Publishing's titles receives a volume that faithfully reproduces the original, and to the maximum degree possible, gives them the experience of owning the original work.We pride ourselves on not only creating a pathway to an extensive reservoir of books of the finest quality, but also providing value to every one of our readers. Generally, Trieste books are purchased singly - on demand, however they may also be purchased in bulk. Readers interested in bulk purchases are invited to contact us directly to enquire about our tailored bulk rates.

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