

Disability In The Christian Tradition Pdf Pdf

[Disability In The Christian Tradition Pdf Pdf](#) - disability in the christian tradition pdf pdf Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**disability in the christian tradition pdf pdf**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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All Our Families Jennifer Natalya Fink 2022-03-22 A provocation to reclaim our disability lineage in order to profoundly reimagine the possibilities for our relationship to disability, kinship, and carework Disability is often described as a tragedy, a crisis, or an aberration, though 1 in 5 people worldwide have a disability. Why is this common human experience rendered exceptional? In All Our Families, disability studies scholar Jennifer Natalya Fink argues that this originates in our families. When we cut a disabled member out of the family story, disability remains a trauma as opposed to a shared and ordinary experience. This makes disability and its diagnosis traumatic and exceptional. Weaving together stories of members of her own family with sociohistorical research, Fink illustrates how the eradication of disabled people from family narratives is rooted in racist, misogynistic, and antisemitic sorting systems inherited from Nazis. By examining the rhetoric of genetic testing, she shows that a fear of disability begins before a child is even born and that a fear of disability is, fundamentally, a fear of care. Fink analyzes our racist and sexist care systems, exposing their inequities as a source of stigmatizing ableism. Inspired by queer and critical race theory, Fink calls for a lineage of disability: a reclamation of disability as a history, a culture, and an identity. Such a lineage offers a means of seeing disability in the context of a collective sense of belonging, as cause for celebration, and is a call for a radical reimagining of carework and kinship. All Our Families challenges us to re-linate disability within the family as a means of repair toward a more inclusive and flexible structure of care and community.

Blessed Are the Peacemakers Lisa Sowle Cahill 2019-03-02 This book is a contribution to the Christian ethics of war and peace. It advances peacebuilding as a needed challenge to and expansion of the traditional framework of just war theory and pacifism. It builds on a critical reading of historical landmarks from the Bible through Augustine, Aquinas, the Reformers, Christian peace movements, and key modern figures like Dietrich Bonhoeffer, Reinhold Niebuhr, and recent popes. Similar to just-war theory, peacebuilding is committed to social change and social justice but includes some theorists and practitioners who accept the use of force in extreme cases of self-defense or humanitarian intervention. Unlike just-war theorists, they do not see the justification of war as part of the Christian mission. Unlike traditional pacifists, they do see social change as necessary and possible and, as such, requiring Christian participation in public efforts. Cahill argues that transformative Christian social participation is demanded by the gospel and the example of Jesus, and can produce the avoidance, resolution, or reduction of conflicts. And yet obstacles are significant, and expectations must be realistic. Decisions to use armed force against injustice, even when they meet the criteria of just war, will be ambiguous and tragic from a Christian perspective. Regarding war and peace, the focus of Christian theology, ethics, and practice should not be on justifying war but on practical and hopeful interreligious peacebuilding.

Disability and the Way of Jesus Bethany McKinney Fox 2019-05-28 What does healing mean for people with disabilities? Bridging biblical studies, ethics, and disability studies with the work of practitioners, Bethany McKinney Fox examines healing narratives in their biblical and cultural contexts. This theologically grounded and winsomely practical resource helps us more fully understand what Jesus does as he heals and how he points the way for relationships with people with disabilities.

A Kind of Upside-Downness David Ford 2019-11-21 One of the great prophetic figures of our time was Jean Vanier, founder of the L'Arche communities, where those with and without disabilities share life together. This book tells the story of a new, practical development, inspired by Vanier, and taking further both his thought and the practice of L'Arche. Lyn's House is a small Christian house of hospitality and friendship in Cambridge, set in an open community of volunteers and supporters. Its story told here contains moving accounts of its origins and development, and of the friendships it enables. The contributors, all members of the wider Lyn's House community, also reflect on its meaning, and explore the implications for both church and society of this creative response to Vanier's call. Not only does the book convey the spirit of Lyn's House and its transformative effects on those who participate in it, it also offers inspiration and a practical guide to any who wish to begin something similar.

Christianity and Classical Culture Jaroslav Pelikan 1993-01-01 The momentous encounter between Christian thought and Greek philosophy reached a high point in fourth-century Byzantium, and the principal actors were four Greek-speaking Christian thinkers whose collective influence on the Eastern Church was comparable to that of Augustine on Western Latin Christendom. In this erudite and informative book, a distinguished scholar provides the first coherent account of the lives and writings of these so-called Cappadocians (named for a region in what is now eastern Turkey), showing how they managed to be Greek and Christian at the same time. Jaroslav Pelikan describes the four Cappadocians--Gregory of Nazianzus, Basil of Caesarea, Gregory of Nyssa, and Macrina, sister and teacher of the last two--who were trained in Classical culture, philosophy, and rhetoric but who were also defenders and expositors of Christian orthodoxy. On one issue of faith and life after another--the nature of religious language, the ways of knowing, the existence of God, the universe as cosmos, time, and space, free will and immortality, the nature of the good life, the purpose of the universe--they challenged and debated the validity of the Greek philosophical tradition in interpreting Scripture. Because the way they resolved these issues became the very definition of normative Christian belief, says Pelikan, their system is still a key to our understanding not only of Christianity's diverse religious traditions but also of its intellectual and philosophical traditions. This book is based on the prestigious Gifford Lectures, presented by Jaroslav Pelikan at the University of Aberdeen in 1992 and 1993.

Disability and the Gospel Michael S. Beates 2012-07-31 Michael Beates's concern with disability issues began nearly 30 years ago when his eldest child was born with multiple profound disabilities. Now, as more families like Michael's are affected by a growing number of difficulties ranging from down syndrome to autism to food allergies, the need for church programs and personal paradigm shifts is greater than ever. Working through key Bible passages on brokenness and disability while answering hard questions, Michael offers here helpful principles for believers and their churches. He shows us how to embrace our own brokenness and then to embrace those who are more physically and visibly broken, bringing hope and vision to those of us who need it most.

Going to Church Sheila Hollins 2017-12-19 Belonging to a community reduces isolation, gives people meaning and purpose, and can equip people to contribute more fully. To belong to a community means that people recognise you for who you are, care for you and miss you when you are not there. Going to Church can support people to explore aspects of a church community, and to decide if they want to be part of it. It will also help a church community actively consider how to reduce the barriers to participation that some members of society face. When read together by church members, with and without learning disabilities, this story will deepen understanding of people's experiences, the issues that they can encounter in church, and some of the ways in which we can work together to create stronger communities. The Books Beyond Words series Professor the Baroness Hollin's and her team have spent many years working with people who find pictures easier to understand than words, and have learnt a lot about what is important to them. Books Beyond Words are the result of careful development with the help of the people who read the books, and with family, supporters and professional experts.

Welcome as a Way of Life Benjamin S. Wall 2016-07-19 This book is about the theology of Jean Vanier. Drawing from Vanier's writings, it situates Vanier's theological thinking on community, care, and what it means to be and become human in the context of "welcome." This book draws attention to how welcome, for Vanier, is a visible expression of genuine hospitality, friendship, and human growth, offering an alternative way of conceiving and naming the social forming dynamics within Christian community, with special attention given to how welcome occurs within the communities of L'Arche. At a deeper level, this book assesses Vanier's thinking on the place and role both the self and community play in welcoming the truth of reality as it is revealed and given within community in order to prepare the way for exploring how welcome is a sign of community life, the visible expression of individual and communal trust in God's providence, and a conduit of God's presence in the world.

The Catholic Tradition Thomas Langan 1998 Langan (philosophy, U. of Toronto) examines the history of the Catholic Church and the origins of its teachings since the Church's conception. Although committed to the Catholic religion, he does not obscure the Church's failings as he lays out the fundamentals of the faith. He provides insights into the great Christological councils, discusses the differences in the spiritualities of East and West, and portrays the crucial roles that the pope and bishops played during the Middle Ages. Incorporating the thought of Augustine, Aquinas, and medieval Catholicism, he traces the rise and decline of Christian Europe and the issues raised by reform. Annotation copyrighted by Book News, Inc., Portland, OR
God Beyond Words Jill Harshaw 2016-07-01 In this groundbreaking book, Jill Harshaw explores the spiritual experiences of people with profound intellectual disabilities with regard to their capacity to enjoy life-giving spiritual experiences in their own right. The author expertly argues that our thinking of spiritual life needs to start not with our assumptions about people who are unable to speak for themselves, but with what we can know about God. Stimulating a much-needed discussion, this book explains why we need to respect individuals with profound intellectual disabilities

as spiritual persons, and stop seeing them simply as care-receivers or uncomfortable reminders of human vulnerability. Calling for a more critical approach in practical theology, this book invites a deeper, genuinely inter-disciplinary dialogue between new and traditional theological fields, and asks why, after more than 30 years of intellectual disability theology, the impact on church life remains minimal so that debates around the right to basic inclusion continue to dominate. The questions raised in this book not only move the discussion forward, but will spark a change on how the Church approaches inclusiveness.

Christian Tradition in Global Perspective Schroeder, Roger P. 2021-09-22

Educating Students with Disabilities in Queensland Independent Christian Schools Dr. David Mercer 2018-08-27 In recent decades, in Australia as elsewhere, students with disabilities (SWD) have been increasingly introduced to mainstream schools. This reflects both changes in social attitudes towards young people with a disability and changes in the policy environment for disability and education. At the same time, independent schools in Australia have been growing both in number and rate, but as Prasser (2009a) has indicated, the numbers of SWD in independent schools are not growing at a proportional rate. In Christian independent schools, policy issues with regard to SWD collide with central tenets of the Christian faith and the business models in which these schools operate; and these may generate tensions and problems with regard to educating these students. This study sought to explore the issues surrounding educating SWD in a number of regional independent schools in the state of Queensland, Australia. It sought to uncover uniquely Christian approaches to educating SWD by exploring: (a) the perspectives of principals of these independent Christian schools, (b) tensions between faith and policy, and (c) issues surrounding the mainstreaming of SWD. The research used methods of qualitative data collection and analysis. In-depth interviews with ten principals of regional independent schools in Queensland (RICSQ) provided the primary form of data collection, complemented by data gained from studies of relevant documents. Data analysis involved two stages: (i) thematic analysis and (ii) discourse analysis. Surprisingly, the findings from these analyses showed that the enrolment of students with disabilities in the RICSQ privileged a secular business discourse above Christian concerns. With regard to the education of SWD, these principals were clearly facing a dichotomous tension between the expectations of their faith and those of having to lead sizeable business organisations. In particular, the critical policy moment for educating SWD in RICSQ came at the point of enrolment. The outcomes of the study have highlighted the tensions facing principals in these schools in educating SWD and may provide evidence for principals, school boards, and others in the development of policy for SWD in independent schools. They also highlight a need for more widespread, perhaps quantitative, research around the education of SWD in such schools, and this may also have implications for the education of such students in other schools and systems.

Apatheia in the Christian Tradition Joseph H. Nguyen SJ 2018-02-21 To many modern people, apatheia (being "without suffering"/"without passion") sounds like cold-heartedness and indifference to others, a condition to be avoided. However, in the classical world and for many in the historic Christian church it was a spiritual state to aspire to. What exactly is apatheia? What is its origin? How has it been used in spiritual writings throughout the centuries of Christian practice? And how may it help us today to articulate a Christian understanding of the soul's spiritual well-being? The central aim of the book is twofold: to rediscover the meaning and function of the Greek term apatheia as it was understood and employed by the Stoics in their philosophical and religious writings, and to explore how the theologians of the church--Origen, Evagrius, John Cassian, Maximus, and Ignatius of Loyola--interpreted apatheia for their spiritual practice. Nguyen argues that the concept of apatheia in the Christian spiritual tradition connotes the state of "spiritual peace" or "well-being" of the human soul wherein excessive and negative emotions--such as lust, excessive desire for food and drink, anger, envy, resentment, self-love, and pride--are replaced by reasonable desires, love, and humility.

Receiving the Gift of Friendship Hans S. Reinders 2008-04-14 Does what we are capable of doing define us as human beings? If this basic anthropological assumption is true, where can that leave those with intellectual disabilities, unable to accomplish the things that we propose give us our very humanity? Hans Reinders here makes an unusual claim about unusual people: those who are profoundly disabled are people just like the rest of us. He acknowledges that, at first glance, this is not an unusual claim given the steps taken within the last few decades to bring the rights of those with disabilities into line with the rights of the mainstream. But, he argues, that cannot be the end of the matter, because the disabled are human beings before they are citizens. "To live a human life properly," he says, "they must not only be included in our institutions and have access to our public spaces; they must also be included in other people's lives, not just by natural necessity but by choice." Receiving the Gift of Friendship consists of three parts: (1) Profound Disability, (2) Theology, and (3) Ethics. Overturning the "commonsense" view of human beings, Reinders's argument for a paradigm shift in our relation to people with disabilities is founded on a groundbreaking philosophical-theological consideration of humanity and of our basic human commonality. Moreover, Reinders gives his study human vividness and warmth with stories of the profoundly disabled from his own life and from the work of Jean Vanier and Henri Nouwen in L'Arche communities.

DISABILITY AND THE CHURCH LAMAR. HARDWICK 2021

The Destruction of the Christian Tradition Rama P. Coomaraswamy 2006 Concentrating on the post-Vatican II revisions of its teachings, this book tells the story of the destruction of the Roman Catholic tradition, a defining event of the twentieth century.

A Historical Sociology of Disability Bill Hughes 2019-10-11 Covering the period from Antiquity to Early Modernity, A Historical Sociology of Disability argues that disabled people have been treated in Western society as good to mistreat and – with the rise of Christianity – good to be good to. It examines the place and role of disabled people in the moral economy of the successive cultures that have constituted 'Western civilisation'. This book is the story of disability as it is imagined and re-imagined through the cultural lens of ableism. It is a story of invalidation; of the material habituations of culture and moral sentiment that paint pictures of disability as 'what not to be'. The author examines the forces of moral regulation that fall violently in behind the dehumanising, ontological fait accompli of disability invalidation, and explores the ways in which the normate community conceived of, narrated and acted in relation to disability. A Historical Sociology of Disability will be of interest to all scholars, students and activists working in the field of Disability Studies, as well as sociology, education, philosophy, theology and history. It will appeal to anyone who is interested in the past, present and future of the 'last civil rights movement'.

The Social Contexts of Disability Ministry Albert A. Herzog Jr. 2017-09-29 This book provides pastors, seminarians, and interested laity with the background necessary to understand the need for disability ministry and the contexts out of which the church's ministry among people with disabilities must emerge. This is true not only for descriptions of ministries over the past sixty years, but also the challenges disability poses for biblical studies, church history, Christian theology, and ethics. Insights are gained not only from mainstream secular and religious sources but from evangelical and other conservative materials. The blending of items from different religious resources reveals just how ubiquitous disability is and the need for disability ministry--now and for many years into the future. The book's format is such that either it can serve as a text for courses on disability ministry, or individual chapters can be employed in various courses on selected topics in biblical studies, history, theology, and ethics. Pastors and lay leaders will enjoy the depth of coverage for each topic. This is a book about a serious subject, for serious readers. Its materials are designed to inform, stimulate, and promote disability ministry as a topic worthy of serious study.

Disabilities and the Disabled in the Roman World Christian Laes 2018-04-12 Almost fifteen per cent of the world's population today experiences some form of mental or physical disability and society tries to accommodate their needs. But what was the situation in the Roman world? Was there a concept of disability? How were the disabled treated? How did they manage in their daily lives? What answers did medical doctors, philosophers and patristic writers give for their problems? This book, the first monograph on the subject in English, explores the medical and material contexts for disability in the ancient world, and discusses the chances of survival for those who were born with a handicap. It covers the various sorts of disability: mental problems, blindness, deafness and deaf-muteness, speech impairment and mobility impairment, and includes discussions of famous instances of disability from the ancient world, such as the madness of Emperor Caligula, the stuttering of Emperor Claudius and the blindness of Homer.

Hell Hath No Fury Meghan Henning 2021 The first major book to examine ancient Christian literature on hell through the lenses of gender and disability studies "Enthralling, engaging, and challenging. . . . [Henning] has successfully given hell the right sort of attention, at last filling a major gap in the story and simultaneously charting new territory."-Jarel Robinson-Brown, Los Angeles Review of Books Throughout the Christian tradition, descriptions of hell's fiery torments have shaped contemporary notions of the afterlife, divine justice, and physical suffering. But rarely do we consider the roots of such conceptions, which originate in a group of understudied ancient texts: the early Christian apocalypses. In this pioneering study, Meghan Henning illuminates how the bodies that populate hell in early Christian

literature--largely those of women, enslaved persons, and individuals with disabilities--are punished after death in spaces that mirror real carceral spaces, effectually criminalizing those bodies on earth. Contextualizing the apocalypses alongside ancient medical texts, inscriptions, philosophy, and patristic writings, this book demonstrates the ways that Christian depictions of hell intensified and preserved ancient notions of gender and bodily normativity that continue to inform Christian identity.

Disability and Christian Theology Embodied Limits and Constructive Possibilities Deborah Beth Creamer 2009-01-05 Attention to embodiment and the religious significance of bodies is one of the most significant shifts in contemporary theology. In the midst of this, however, experiences of disability have received little attention. This book explores possibilities for theological engagement with disability, focusing on three primary alternatives: challenging existing theological models to engage with the disabled body, considering possibilities for a disability liberation theology, and exploring new theological options based on an understanding of the unsurprisingness of human limits. The overarching perspective of this book is that limits are an unavoidable aspect of being human, a fact we often seem to forget or deny. Yet not only do all humans experience limits, most of us also experience limits that take the form of disability at some point in our lives; in this way, disability is more "normal" than non-disability. If we take such experiences seriously and refuse to reduce them to mere instances of suffering, we discover insights that are lost when we take a perfect or generic body as our starting point for theological reflections. While possible applications of this insight are vast, this work focuses on two areas of particular interest: theological anthropology and metaphors for God. This project challenges theology to consider the undeniable diversity of human embodiment. It also enriches previous disability work by providing an alternative to the dominant medical and minority models, both of which fail to acknowledge the full diversity of disability experiences. Most notably, this project offers new images and possibilities for theological construction that attend appropriately and creatively to diversity in human embodiment.

Wondrously Wounded Brian Brock 2020-08
The Julian Way Justin Hancock 2018-06-07 This book invites its readers to an exploration of some of the greatest theologians in Christian history through the lens of disability theology in order to understand how the Christian Church is intended to deal with the ever-evolving concept and reality that is the disabled human experience. This book brings together an account of the history of disability civil rights, beginning in the early twentieth century and evolving to the present day. It takes a look at some of the foremost theologians in Christian history as seen through the lens of disability theology, in order to help the reader gain an understanding of a diverse, unique, and ever-evolving culture. According to the CDC, as of 2015 approximately 53 million Americans live with some form of disability. This book attempts to offer a new way forward for the church to engage with this incredibly diverse, unique, and wonderful culture by offering first a brief introduction to the history of disability civil rights to allow the reader to understand and experience how many of the trends and forces that shape civil rights on a broad national level were present from the very beginning within the disabled community and the movement towards the ADA. Then, by exploring some of the greatest theologians in the history of the church, this book hopes to illuminate the ways in which the church has served those with disabilities well, and in many cases not so well, throughout its history. Finally, the book will close with a hopeful, optimistic, and yet practical way forward rooted in the concepts of hospitality, community, and mutuality that we call the Julian Way.

Disability in the Christian Tradition Brian Brock 2012-08-06 For two millennia Christians have thought about what human impairment is and how faith communities and society should respond to people with perceived impairments. But never has one volume collected the most significant Christian writings on disability. This book fills that gap. Brian Brock and John Swinton's *Disability in the Christian Tradition* brings together for the first time key writings by thinkers from all periods of Christian history - including Augustine, Aquinas, Julian of Norwich, Luther, Calvin, Hegel, Kierkegaard, Bonhoeffer, Barth, Hauerwas, and more. Fourteen contemporary experts in theology and disability studies guide readers through each era or group of thinkers, offering clear commentary and highlighting important themes.

The Fat Jesus Lisa Isherwood 2008 We are living in a food and body image obsessed culture. We are encouraged to over-consume by the marketing and media that surround us and then berated by those same forces for doing so. At the same time, we are bombarded with images of unnaturally thin celebrities who go to enormous lengths to retain an unrealistic body image, either by extremes of dieting or through plastic surgery or both. The spiritual realm is not immune from these pressures, as can be seen in the flourishing of biblically and faith based weight loss programs that encourage women to lose weight physically and gain spiritually. Isherwood examines this environment in light of Christian tradition, which has often had a difficult relationship with sexuality and embodiment and which has promoted ideals of restraint and asceticism. She argues that part of the reason for our current obsession and bizarre treatment of issues around weight, size and looks is that secular society has unknowingly absorbed many of its negative attitudes towards the body from its Christian heritage. Isherwood argues powerfully that there are resources within Christianity that can free us from this thinking, and lead us towards a more holistic, incarnational view of what it is to be human. The Fat Jesus provides a fascinating study of the complex ways that food, women and religion interconnect, and proposes a theology of embrace and expansion emphasizing the fullness of our incarnation.

Making Room Chistine D. Pohl 1999-08-03 For most of church history, hospitality was central to Christian identity. Yet our generation knows little about this rich, life-giving practice.

The Rise of Liberal Religion Matthew Hedstrom 2013 Winner of the Frank S. and Elizabeth D. Brewer Best First Book Prize of the American Society of Church History Named a Society for U. S. Intellectual History Notable Title in American Intellectual History The story of liberal religion in the twentieth century, Matthew S. Hedstrom contends, is a story of cultural ascendancy. This may come as a surprise--most scholarship in American religious history, after all, equates the numerical decline of the Protestant mainline with the failure of religious liberalism. Yet a look beyond the pews, into the wider culture, reveals a more complex and fascinating story, one Hedstrom tells in *The Rise of Liberal Religion*. Hedstrom attends especially to the critically important yet little-studied arena of religious book culture--particularly the religious middlebrow of mid-century--as the site where religious liberalism was most effectively popularized. By looking at book weeks, book clubs, public libraries, new publishing enterprises, key authors and bestsellers, wartime reading programs, and fan mail, among other sources, Hedstrom is able to provide a rich, on-the-ground account of the men, women, and organizations that drove religious liberalism's cultural rise in the 1920s, 1930s, and 1940s. Critically, by the post-WWII period the religious middlebrow had expanded beyond its Protestant roots, using mystical and psychological spirituality as a platform for interreligious exchange. This compelling history of religion and book culture not only shows how reading and book buying were critical twentieth-century religious practices, but also provides a model for thinking about the relationship of religion to consumer culture more broadly. In this way, *The Rise of Liberal Religion* offers both innovative cultural history and new ways of seeing the imprint of liberal religion in our own times.

Religion and Inequality in Africa Ezra Chitando 2023-01-12 This volume reveals how religion interfaces with inequality in different African contexts. Some contributors undertake detailed analyses of how religion creates (and justifies) different forms of inequality that holds back individuals, groups and communities across the continent from flourishing, while others show how religion can also mitigate inequality in Africa. Topics addressed include gender inequality, economic inequality, disability, ageism and religious homophobia. Specifically focusing on the United Nation's Sustainable Development Goal 10 to reduce inequality within and among countries, this book highlights the extent to which Africa's 'notoriously religious' identity needs to be taken into account in discourses on development. **Reconsidering Intellectual Disability** Jason Reimer Greig 2015-11-02 Drawing on the controversial case of "Ashley X," a girl with severe developmental disabilities who received interventionist medical treatment to limit her growth and keep her body forever small--a procedure now known as the "Ashley Treatment"--*Reconsidering Intellectual Disability* explores important questions at the intersection of disability theory, Christian moral theology, and bioethics. What are the biomedical boundaries of acceptable treatment for those not able to give informed consent? Who gets to decide when a patient cannot communicate their desires and needs? Should we accept the dominance of a form of medicine that identifies those with intellectual impairments as pathological objects in need of the normalizing bodily manipulations of technological medicine? In a critical exploration of contemporary disability theory, Jason Reimer Greig contends that L'Arche, a federation of faith communities made up of people with and without intellectual disabilities, provides an alternative response to the predominant bioethical worldview that sees disability as a problem to be solved. *Reconsidering Intellectual Disability* shows how a focus on Christian theological tradition's moral thinking and practice of friendship with God offers a way to free not only people with intellectual disabilities but all people from the objectifying gaze of modern medicine. L'Arche draws inspiration from Jesus's solidarity with the "least of these" and a commitment to Christian friendship that sees people with profound cognitive disabilities not as anomalous objects of pity but as fellow friends of God. This vital act of social recognition opens the way to understanding the disabled not as objects to be fixed but as teachers whose lives can transform others and open a new way of being human.

Vulnerable Communion Thomas E. Reynolds 2008-04 A theologian and father of a child with disabilities reveals how disability highlights our common brokenness and need for grace.

Disability in Judaism, Christianity, and Islam Darla Schumm 2011-10-24 This edited collection of essays examines how religions of the world represent, understand, theologize, theorize and respond to disability and chronic illness. Contributors employ a variety of methodological approaches including ethnography, historical, cultural, or textual analysis, personal narrative, and theological/philosophical investigation.

Embodying Youth Wesley W. Ellis 2020-05-21 *Embodying Youth: Exploring Youth Ministry and Disability* seeks to help close the gap between disability theology and youth ministry education. What is youth ministry? And who is it for? Christian youth workers and ministers in the West have been answering these questions either implicitly or explicitly for decades. The ways we answer these questions, and the ways in which we go about answering them, have huge implications with regards to the faithfulness and effectiveness of the church's ministry with young people. These questions have not always been pursued with the experience of disability in mind. In fact, it is often excluded, not only from the academic field but from the church's practice of youth ministry as well. In this book, scholars and youth workers seek to attend to the questions of youth ministry by putting the experience of disability at the forefront, with hope not only that the church might include young people with disabilities, but also that our very understanding of what youth ministry is, and who youth ministry is for might be transformed, for the sake of the gospel. This book was originally published as a special issue of the *Journal of Disability & Religion*.

Caring for People with Learning Disabilities Chris Barber 2015-03-15 From the Foreword by Cecilia Anim, OBE (RCN President, 2015-2018): "...an enjoyable, touching and inspirational read for all those involved in the lives of people with learning disabilities" *Caring for People with Learning Disabilities* is a concise introduction to the subject which covers all aspects of the care and support of the learning disabilities patient, for the non-specialist. All people with learning disabilities are entitled to the same high standard of care as people who do not have a learning disability and to have their health and care needs met in full. The vast majority of student nurses, practising nurses and healthcare professionals are not learning disability specialists, but they still need to provide care for patients with learning disabilities, often for health needs that are not related to the person's disability. The book covers a wide range of issues and aims to: Improve knowledge and understanding of what learning disability is and what it means to live with a learning disability. Provide practical advice and suggestions to improve the quality of care provided to people with learning disabilities. Written in a jargon-free style, the book has numerous practical examples and case studies to help the reader frame the special requirements of the learning disabilities patient in the healthcare setting. This book will help nurses and carers improve their understanding of learning disability and provide the high quality care to which people with learning disabilities are entitled.

God's Church for God's World Stephen Spencer 2023-07-25 Convened by the Archbishop of Canterbury in 2022, the Lambeth Conference was an international meeting of Anglican bishops. The conference discussed church and world affairs and the global mission of the Anglican Communion for the decade ahead. The Lambeth Conference 2022 Report *God's Church for God's World* offers a detailed record of the conference, and full outlines of the major addresses and departmental reports. It also presents the final wording of the Lambeth Calls and Statements.

Ethical Considerations at the Intersection of Psychiatry and Religion John Peteet 2018-01-05 Psychiatry and religion/spirituality (R/S) share an interest in human flourishing, a concern with beliefs and values, and an appreciation for community. Yet historical tensions between science and religion continue to impede dialogue, leaving clinicians uncertain about how to approach ethical questions arising between them. When are religious practices such as scrupulosity disordered? What distinguishes healthy from unhealthy religion? How should a therapist approach a patient's existential, moral or spiritual distress? What should clinicians do with patients' R/S convictions about faith healing, same-sex relationships, or obligations to others? Discussions of psychiatric ethics have traditionally emphasized widely accepted principles, generally admired virtues, and cultural competence. Relatively little attention has been devoted to the ways that R/S inform the values of patients and their clinicians, shape preferred virtues, and interact with culture. *Ethical Considerations at the Intersection of Psychiatry and Religion* aims to give mental health professionals a conceptual framework for understanding the role of R/S in ethical decision-making and serve as practical guidance for approaching challenging cases. Part I addresses general considerations, including the basis of therapeutic values in a pluralistic context, the nature of theological and psychiatric ethics, spiritual issues arising in diagnosis and treatment, unhealthy and harmful uses of religion, and practical implications of personal spirituality. Part II examines how these considerations apply in specific contexts: inpatient and outpatient, consultation-liaison, child and adolescent, geriatric, disability, forensic, community, international, addiction and disaster and emergency psychiatry, as well as in the work of religious professionals, ethics committees, psychiatric education, and research. Thick descriptions of case examples analyzed using the framework of Jonson and Winslow show the clinical relevance of understanding the contributions of religion and spirituality to patient preferences, quality of life, decision making, and effective treatment.

Searching for Dignity John Claassens 2013-08-01 This publication fills a unique gap in the theological and religious engagement with the issue of human disability in South Africa. Combining the contributions of scholars, practitioners and people living with disabilities, it stands out for the way in which it promotes an interdisciplinary debate on disability and human dignity from a theological point of departure and interest. The end result is a collective effort with a critical approach to the role of religion (and the Christian faith tradition in particular) in the social and life worlds of people living with disabilities. A forceful argument is thus constructed about ways in which religion and the Christian faith tradition should change their own discourses, practices and ideological presuppositions regarding the issue of human disability. - Cobus van Wyngaard, Department of Philosophy, Practical and Systematic Theology, University of South Africa

Disability Brian Brock 2021-05 Leading ethicist and pastoral theologian Brian Brock reflects on the challenge of disability, refuting widely held misconceptions and helping readers respond well to the pastoral implications of disability. Brock, the father of a child with special needs, weaves together theological commentary with narrative reflection, offering rich theological wisdom for shepherding people with disabilities. He shows pastors and ministers-in-training that thinking more closely and theologically about disability is a doorway into a more vibrant and welcoming church life for all Christians.

Vulnerability and Care Andrew Sloane 2016-01-28 Medical and bioethical issues have spawned a great deal of debate in both public and academic contexts. Little has been done, however, to engage with the underlying issues of the nature of medicine and its role in human community. This book seeks to fill that gap by providing Christian philosophical and theological reflections on the nature and purposes of medicine and its role in a Christian understanding of human society. The book provides two main 'doorways' into a Christian philosophical theology of medicine. First it presents a brief description of the contexts in which medicine is practiced in the early 21st century, identifying key problems and challenges that medicine must address. It then turns to issues in contemporary bioethics, demonstrating how the debate is rooted in conflicting visions of the nature of medicine (and so human existence). This leads to a discussion of some of the philosophical and theological resources currently available for those who would reflect 'Christianly' on medicine. The heart of the book consists of an articulation of a Christian understanding of medicine as both a scholarly and a social practice, articulating the philosophical-theological framework which informs this perspective. It fleshes out features of medicine as an inherently moral practice, one informed by a Christian social vision and shaped by key theological commitments. The book closes by returning to the issues relating to the context of medicine and bioethics with which it opened, demonstrating how a Christian philosophical-theology of medicine informs and enriches those discussions.

Christianity and Social Scientific Perspectives on Sport Tom Gibbons 2020-06-29 There has been a dramatic increase in academic research activity and practical initiatives on the topic of sports and Christianity, and its cultural significance during the past decade. The Faculty of Health and Life Sciences at York St John University, York, UK, hosted the Inaugural Global Congress on Sports and Christianity (IGCSC), 24-28th August 2016 in collaboration with the Bible Society at which there were 180 delegates from 22 countries in attendance. For the area of sports studies/the social scientific study of sport, there was a thematic strand at the congress titled 'Christian sociological perspectives on sport' from which a special edition of the journal *Sport in Society* partially emanated. This book is based upon this journal special edition. The papers selected for inclusion in the special edition were purposely eclectic in order to demonstrate the diversity of current research occurring in the area of Christianity and social scientific perspectives on sport. The goal was to bridge divisions between various social science disciplines and theology or religious studies, through varied, novel and interesting explorations of sport in its various forms. We hope this collection inspires further studies into this area. The chapters in this book were originally published in a special issue in *Sport in Society*.