

Centralizing Fieldwork Critical Perspectives From Primatology Biological And Social Anthropology Studies Of The Biosocial Society Pdf

Centralizing Fieldwork

2010-12-30 Jeremy MacClancy Fieldwork is a central method of research throughout anthropology, a much-valued, much-vaunted mode of generating information. But its nature and process have been seriously understudied in biological anthropology and primatology. This book is the first ever comparative investigation, across primatology, biological anthropology, and social anthropology, to look critically at this key research practice. It is also an innovative way to further the comparative project within a broadly conceived anthropology, because it does not focus on common theory but on a common method. The questions asked by contributors are: what in the pursuit of fieldwork is common to all three disciplines, what is unique to each, how much is contingent, how much necessary? Can we generate well-grounded cross-disciplinary generalizations about this mutual research method, and are there any telling differences? Co-edited by a social anthropologist and a primatologist, the book includes a list of distinguished and well-established contributors from primatology and biological anthropology.

The International Encyclopedia of Primatology, 3 Volume Set

2017-04-24 Agustín Fuentes The International Encyclopedia of Primatology represents the first comprehensive encyclopedic reference focusing on the behaviour, biology, ecology, evolution, genetics, and taxonomy of human and non-human primates. Represents the first comprehensive encyclopedic reference relating to primatology Features more than 450 entries covering topics ranging from the taxonomy, history, behaviour, ecology, captive management and diseases of primates to their use in research, cognition, conservation, and representations in literature Includes coverage of the basic scientific concepts that underlie each topic, along with the latest advances in the field Highly accessible to undergraduate and graduate students in primatology, anthropology, and the medical, biological and zoological sciences Essential reference for academics, researchers and commercial and conservation organizations This work is also available as an online resource at www.encyclopediaofprimatology.com

The Promise of Contemporary Primatology

2019-08-19 Erin P. Riley This book argues for a contemporary primatology that recognizes humans as integral components in the ecologies of primates. This contemporary primatology uses a broadened theoretical lens and methodological toolkit to study primate behavior and ecology in increasingly anthropogenic contexts and seeks points of intersection and spaces for collaborative exchange across the natural sciences, social sciences, and humanities. The book begins by exploring the American tradition of anthropology, providing historical and disciplinary context for the emergence of field primatology and how it became a part of this tradition. It then examines how primatology transformed into a field dominated by evolutionary approaches and highlights how the increasingly anthropogenic environments in which primates live present opportunities to understand primate adaptability at work. In doing so, it explores how an extended evolutionary approach can help explain behavioral variation in these contemporary environments. Focus is then given to the ethnoprimateological approach, a contemporary approach that provides a pluralistic framework, drawing from the natural and social sciences and humanities, needed to study human-primate coexistence in the Anthropocene. Finally, the book considers how such a crossing of disciplines can inform primate conservation in the future. An important interdisciplinary reassessment, this book will be of significant interest to primatologists, biological anthropologists, and scholars of anthropology more generally, as well as evolutionary and conservation biologists.

Chimpanzee Culture Wars

2020-09-08 Nicolas Langlit Decades later, starting in the 1980s, Japanese cultural primatology was given a second look as Euro-American primatologists began to debate amongst themselves the question of whether Homo sapiens is the only cultural animal. In the most recent chapter of this controversy, field researchers such as the Swiss primatologist Christophe Boesch have accused experimental psychologists such as Michael Tomasello of underestimating and even denying the capacity of chimpanzees for culture because they limit their studies to captive animals, brought up under cognitively debilitating conditions and tested in laboratory settings bound to favor human test subjects with whom the animals are compared. These controversies raise serious questions about what sort of laboratory culture is best for the study of primate cognition. .

Ethnoprimateology

2017-02-23 Kerry M. Dore A how-to guide for ethnoprimateological research in the Anthropocene, offering an inside look at the latest research in the field.

Long-Term Field Studies of Primates

2012-01-06 Peter M. Kappeler Some primate field studies have been on-going for decades, covering significant portions of individual life cycles or even multiple generations. In this volume, leading field workers report on the history and infrastructure of their projects in Madagascar, Africa, Asia and South America. More importantly, they provide summaries of their long-term research efforts on primate behaviour, ecology and life history, highlighting insights that were only possible because of the long-term nature of the study. The chapters of this volume collectively outline the many scientific reasons for studying primate behaviour, ecology and demography over multiple generations. This kind of research is typically necessitated by the relatively slow life histories of primates. Moreover, a complete understanding of social organization and behaviour, factors often influenced by rare but important events, requires long-term data collection. Finally, long-term field projects are also becoming increasingly important foci of local conservation activities.

Anthropology in the Public Arena

2013-04-15 Jeremy MacClancy ANTHROPOLOGY IN THE PUBLIC ARENA "A critical insider, Jeremy MacClancy celebrates maverick anthropologists who

transgressed academic frontiers, and urges his colleagues to engage the public. This is an entertaining, original, and provocative book." Adam Kuper, Professor Emeritus, University of Cambridge "Jeremy MacClancy insightfully expands the history of anthropology beyond the confines of the academy, showing us how a collection of poets, popularizers, critics, surrealists, neo-Freudians, and iconoclast savants shaped anthropology's imagination." David Price, St Martin's University, Washington ANTHROPOLOGY IN THE PUBLIC ARENA This detailed survey of the evolution of anthropology in Britain is also a spirited defence of the public as well as professional role of the discipline. The author argues for a broader vision of the value of anthropological knowledge that allows for the creative contributions of popular scientists and literary figures who often capture the public imagination and add much to our knowledge of human social relations. Informed by original archival research and engaging narratives of the larger-than-life personalities of public intellectuals, the author reveals the contributions of neglected but crucial figures such as John Layard, Geoffrey Gorer, Robert Graves, and the originators of Mass Observation, today's online repository of anthropological data. MacClancy is guided by the notion that anthropology's continued dynamism requires an alliance of interests, popular and academic, that will recover marginalized studies and recognize the value of contributions from outside the university research community. Its synthesis of diverse topics illuminates an anthropology that enriches the popular cultural discourse and serves as a versatile tool for exploring pressing issues of social organization and development. The reframed narrative of British anthropological history that emerges is as integral to the future of the subject as it is informative about its past.

Ethnographic Fieldwork

2012-01-24 Antonius C. G. M. Robben Newly revised, Ethnographic Fieldwork: An Anthropological Reader Second Edition provides readers with a picture of the breadth, variation, and complexity of fieldwork. The updated selections offer insight into the ethnographer's experience of gathering and analyzing data, and a richer understanding of the conflicts, hazards and ethical challenges of pursuing fieldwork around the globe. Offers an international collection of classic and contemporary readings to provide students with a broad understanding of historical, methodological, ethical, reflexive and stylistic issues in fieldwork Features 16 new articles and revised part introductions, with additional insights into the experience of conducting ethnographic fieldwork Explores the importance of fieldwork practice in achieving the core theoretical and methodological goals of anthropology Highlights the personal and professional challenges of field researchers, from issues of professional identity, fieldwork relations, activism, and the conflicts, hazards and ethical concerns of community work.

The Dialectical Primatologist

2021-10-24 Nicholas Malone The Dialectical Primatologist identifies the essential parameters vital for the continued coexistence of hominoids (apes and humans), synthesising primate research and conservation in order to develop culturally compelling conservation strategies required for the facilitation of hominoid coexistence. As unsustainable human activities threaten many primate species with extinction, effective conservation strategies for endangered primates will depend upon our understanding of behavioural response to human-modified habitats. This is especially true for the apes, who are arguably our most powerful connection to the natural world. Recognising the inseparability of the natural and the social, the dialectical approach in this book highlights the heterogeneity and complexity of ecological relationships. Malone stresses that ape conservation requires a synthesis of nature and culture that recognises their inseparability in ecological relationships that are both biophysically and socially formed, and seeks to identify the pathways that lead to either hominoid coexistence or, alternatively, extinction. This book will be of keen interest to academics in biological anthropology, primatology, environmental anthropology, conservation and human-animal studies.

Ethics in the Field

2013-07-30 Jeremy MacClancy In recent years ever-increasing concerns about ethical dimensions of fieldwork practice have forced anthropologists and other social scientists to radically reconsider the nature, process, and outcomes of fieldwork: what should we be doing, how, for whom, and to what end? In this volume, practitioners from across anthropological disciplines-social and biological anthropology and primatology-come together to question and compare the ethical regulation of fieldwork, what is common to their practices, and what is distinctive to each discipline. Contributors probe a rich variety of contemporary questions: the new, unique problems raised by conducting fieldwork online and via email; the potential dangers of primatological fieldwork for locals, primates, the environment, and the fieldworkers themselves; the problems of studying the military; and the role of ethical clearance for anthropologists involved in international health programs. The distinctive aim of this book is to develop of a transdisciplinary anthropology at the methodological, not theoretical, level.

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Guide centralizing fieldwork critical perspectives from primatology biological-a world where shadows held secrets and murmurs were written in the wind, there was a town tucked away between dimensions. Here, the passage of time danced to its own beat, and reality was a multitude of potentialities. Welcome to Chroma Vale, where the common was extraordinary, and the remarkable was yet to be discovered.

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